

प्रधानाचार्य कार्यालय
एस. टी. एस. स्कूल
(मिंटो सर्किल)
अलीगढ़ मुस्लिम विश्वविद्यालय
अलीगढ़ - 202002



OFFICE OF THE PRINCIPAL
S. T. S. SCHOOL
(Minto Circle)
Aligarh Muslim University
Aligarh - 202002

پرنسپل آفیس
ایس. ٹی. ایس. اسکول (مینٹو سرکل)
علی گڑھ مسلم یونیورسٹی - علی گڑھ - ۲۰۲۰۰۲
☎ 0571-2703541 (Ext) 3551 (Int)

D.No. 745 /STS

फाइल नं. 9060 दिनांक 08-05-25
विभाग/Date 08-05-25
स्कूल शिक्षा निदेशिका/Directorate of School Education
ए.एम.यू. अलीगढ़/A.M.U. Aligarh

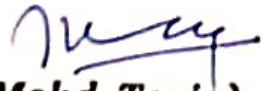
May 08, 2025

To
The Director
Directorate of School Education
Aligarh Muslim University
Aligarh

Sir

Kindly find enclosed herewith Syllabus of Class- X for the session 2025-2026 and forward the same for the approval from competent authority.

Submitted!


(Mohd. Tariq)
Examination In-Charge

Approved


(Faisal Nafis)
Principal


08/05/25
Director

स्कूल शिक्षा निदेशिका/Directorate of School Education
ए.एम.यू. अलीगढ़/A.M.U. Aligarh

Encl: List of Subjects & Syllabus of Class- X 2025-26

1
Bifurcation of Syllabus of Class- X for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh, on 11.04.2025.

SUBJECT: ENGLISH LANGUAGE AND LITERATURE

BOOKS IN USE:

1. First Flight (Textbook in English for Class X) NCERT
2. Footprints Without Feet (Supplementary Reader in English for Class X) NCERT
3. Words and Expressions - 2 (Workbook in English for Class X) NCERT

FIRST PERIODIC TEST

MM: 20

Book	Section	No. & Name of the Chapter	Marks
First Flight	Prose	1. A Letter to God 2. Nelson Mandela: Long Walk to Freedom	10
	Poetry	• Dust of Snow • Fire and Ice	
Footprints without Feet	Prose	1. A Triumph of Surgery 2. The Thief's Story	
	Grammar	• Modals	02
	Writing	• Email • Notice Writing	03
Words and Expression 2 Unit 1 and 2	Reading Skills	• Unseen Passages a. Prose b. Poetry	05

Chapterwise Question Marking Pattern

Section	Types of Questions and their Weightage	Marks
A (Reading Skills)	1. MCQ/VSA (5 x 1)	05
B (Writing Skills with Grammar)	• Modals (MCQs/Fill in the Blanks) (4 x ½ = 02)	02
	• Email/Notice (1 x 3)	03
C (Literature)	1. Stanza from Poem(MCQ/VSA) (3x1 = 03) 2. Textbook (VSA) (5x1= 05) 3. Supplementary Reader (2x1 = 02)	10

Reviewed on 05.05.2025 with the remark that the prescribed syllabus for First Periodic Test may be completed within the prescribed time frame i.e. 17.05.2025

P.T.O

SECOND PERIODIC TEST**MM: 20**

Book	Section	No. & Name of the Chapter	Marks
First Flight	Prose	3. Two Stories About Flying a. His First Flight b. Black Aeroplane 4. From the Diary of Anne Frank	10
	Poetry	• A Tiger in the Zoo • How to Tell Wild Animals • The Ball Poem	
Footprints without Feet	Prose	3. The Midnight Visitor 4. A Question of Trust	
	Grammar	• Tenses	02
	Writing	• Report Writing	03
Words and Expression 2 Unit 3 and 4	Reading Skills	• Unseen Passages a. Prose b. Poetry	05

Chapterwise Question Marking Pattern

Section	Types of Questions and their Weightage	Marks
A (Reading Skills)	II. MCQ/VSA (5 x 1)	05
B (Writing Skills with Grammar)	• Tenses (MCQs/Fill in the Blanks) (4 x ½ = 02)	05
	• Report Writing (3 marks)	
C (Literature)	4. Stanza from Poem(MCQ/VSA) (3x1= 03) 5. Textbook (VSA) (5x1= 05) 6. Supplementary Reader (2x1 = 02)	10

THIRD PERIODIC TEST**MM: 20**

Book	Section	No. & Name of the Chapter	Marks
First Flight	Prose	5. Glimpses of India a. A Baker from Goa b. Coorg c. Tea from Assam 6. Mijbil the Otter 7. Madam Rides the Bus	10
	Poetry	• Amanda • The Trees	
Footprints without Feet	Prose	5. Footprints without Feet 6. The Making of a Scientist 7. The Necklace	
	Grammar	• Subject-Verb Agreement • Determiners	02
	Writing	• Analytical Paragraph (Map/Chart/Graph/Cues)	03
Words and Expression 2 Units 7, 8 and 9	Reading Skills	• Unseen Passages a. Prose b. Poetry	05

Chapterwise Question Marking Pattern

Section	Types of Questions and their Weightage	Marks
A (Reading Skills)	III. MCQ/VSA (5 x 1)	05
B (Writing Skills with Grammar)	• Subject-Verb Agreement & Determiners (MCQs/Fill in the Blanks) (4 x ½ = 02)	02
	• Analytical Paragraph (3 marks)	03
C (Literature)	7. Stanza from Poem(MCQ/VSA) (3x1=03) 8. Textbook (VSA) (5x1=05) 9. Supplementary Reader (2x1=02)	10

Book	Section	No. & Name of the Chapter
First Flight	Prose	8. The Sermon at Benaras 9. The Proposal
	Poetry	● The Tale of Custard the Dragon ● For Anne Gregory ● Fog
Footprints without Feet	Prose	8. Bholi 9. The Book that Saved the Earth
	Grammar	● Reported Speech ○ Commands and Requests ○ Statements ○ Questions
	Writing	● Formal Letter
Words and Expression 2 Unit 10 and 11	Reading Skills	● Unseen Passages a. Prose b. Poetry

NOTE:

- **For the Grammar and Literature Section:** The entire syllabus (PT-1,2,3 & Annual) will be included in the Final/Annual/Board Examination.
- **For Writing Section:** Only *Formal Letter* and *Analytical Paragraph* will be included. (For Visually Challenged Students, instead of *Analytical Paragraph*, *Paragraph Writing* will be included.)

Chapterwise Question Marking Pattern

Section	Types of Questions and their Weightage	Marks
A (Reading Skills)	I. Discursive Passage (400-450 words)	10
	II. Case-based Passage with visual input, data, chart, etc. of 200-250 words	10
B (Grammar & Writing)	I. GRAMMAR - Gap filling - Editing - Transformation (10 out of 12 questions to be attempted)	10
	II. WRITING Formal Letter (100-120 words) (1 out of 2 questions to be attempted)	05
	- Analytical Paragraph (100-120 words) - Paragraph Writing (For Visually Challenged Students Only)	05
C (Literature)	1. Reference to the Context	10
	<i>1.1.</i> One extract out of two from drama/prose	05
	<i>1.2.</i> One extract out of two from poetry	05
	2. Short and Very Long Answer Type	30
	<i>2.1.</i> 4 out of 5 short answer type questions (40-50 words) (First Flight) 4x3	12
	<i>2.2.</i> 2 out of 3 short answer type questions (40-50 words) (Footprints without Feet) 2x3	06
	<i>2.3.</i> 01 out of 02 long answer type questions (First Flight) (100-120 words)	06
	<i>2.4.</i> 01 out of 02 long answer type questions (Footprints without Feet) (100-120 words)	06

NOTE:

- **For the Grammar and Literature Section:** The entire syllabus (PT-1,2,3 & Annual) will be included in the Final/Annual/Board Examination.
- **For Writing Section:** Only *Formal Letter* and *Analytical Paragraph* will be included. (For Visually Challenged Students, instead of *Analytical Paragraph*, *Paragraph Writing* will be included.)

The following teachers attended the meeting:

S.No.	Name of the Teacher	School	Signature
1.	Syed Ahtasham Akbar	Ahmadi School for the Visually Challenged, AMU	
2.	Syed Viqar Akbar	RMPS AMU CS	
3.	Malik Mohd Arshad	STS School, AMU	
4.	Ghausia Iqbal	AMU ABK HS (Boys)	
5.	Nilofer Ara	AMU ABK HS (Girls)	
6.	Riaz Fatima	AMU Girls' School	
7.	Mohd Tariq Hafeez	AMU City Girls' HS	

The following teachers attended the meeting:

S.No.	Name of the Teacher	School	Signature
1.	Syed Ahtasham Akbar	Ahmadi School for the Visually Challenged, AMU	<i>[Signature]</i> 11.4.25
2.	Syed Viqar Akbar	RMPS AMU CS	<i>[Signature]</i>
3.	Malik Mohd Arshad	STS School, AMU	<i>[Signature]</i> 11.04.2025
4.	Ghausia Iqbal	AMU ABK HS (Boys)	<i>[Signature]</i> 11/4/25
5.	Nilofer Ara	AMU ABK HS (Girls)	<i>[Signature]</i> 11/4/25
6.	Riaz Fatima	AMU Girls' School	<i>[Signature]</i> 11/4/25
7.	Mohd Tariq Hafeez	AMU City Girls' HS	<i>[Signature]</i> 11/4/25

S.T.S. SCHOOL, AMU, ALIGARH

*Bifurcation of Syllabus of **Class - X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on 11-04-2025.*

SUBJECT: Mathematics

BOOK IN USE: NCERT (Revised Edition, Oct 2022)

FIRST PERIODIC TEST

Max Marks: 20 (Reduced to 10)

Duration: 1 Hour

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
1	1	Real Numbers	5
2	2	Polynomials	4
3	10	Circles	5
4	14	Probability	6

Chapter wise Question Marking Pattern

S.N O.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ (01 Mark)	VSA (01 Mark)	SA (02 Marks)	LA (03 Marks)	
1	1	Real Numbers	3	-	1	-	5
2	2	Polynomials	2	-	1	-	4
3	10	Circles	-	-	1	1	5
4	14	Probability	1	-	1	1	6
TOTAL :			6	-	4	2	20 Marks

Total Number of Questions: 12

SECOND PERIODIC TEST

Max Marks: 20 (Reduced to 10)

Duration : 1 Hour

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>1</i>	<i>4</i>	<i>Quadratic Equations</i>	<i>6</i>
<i>2</i>	<i>8</i>	<i>Introduction to Trigonometry</i>	<i>5</i>
<i>3</i>	<i>9</i>	<i>Some Applications of Trigonometry</i>	<i>3</i>
<i>4</i>	<i>11</i>	<i>Areas Related to Circles</i>	<i>6</i>

Chapter wise Question Marking Pattern

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ (01 Mark)</i>	<i>VSA (01 Mark)</i>	<i>SA (02 Marks)</i>	<i>LA (03 Marks)</i>	
<i>1</i>	<i>4</i>	<i>Quadratic Equations</i>	<i>2</i>	<i>-</i>	<i>2</i>	<i>-</i>	<i>6</i>
<i>2</i>	<i>8</i>	<i>Introduction to Trigonometry</i>	<i>3</i>	<i>-</i>	<i>1</i>	<i>-</i>	<i>5</i>
<i>3</i>	<i>9</i>	<i>Some Applications of Trigonometry</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>1</i>	<i>3</i>
<i>4</i>	<i>11</i>	<i>Areas Related to Circles</i>	<i>1</i>	<i>-</i>	<i>1</i>	<i>1</i>	<i>6</i>
TOTAL :			6	-	4	2	20 Marks

Total Number of Questions: 12

THIRD PERIODIC TEST

Max Marks: 20 (Reduced to 10)

Duration : 1 Hour

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
1	3	Pair of Linear Equations	6
2	5	Arithmetic Progressions	5
3	7	Coordinate Geometry	4
4	13	Statistics	5

Chapter wise Question Marking Pattern

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ (01 Mark)</i>	<i>VSA (01 Mark)</i>	<i>SA (02 Marks)</i>	<i>LA (03 Marks)</i>	
1	3	Pair of Linear Equations	1	-	1	1	6
2	5	Arithmetic Progressions	1	-	2	-	5
3	7	Coordinate Geometry	2	-	1	-	4
4	13	Statistics	2	-	-	1	5
TOTAL :			6	-	4	2	20 Marks

Total Number of Questions: 12

ANNUAL EXAMINATION

Max Marks: 80

Duration : 3 Hour

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>1</i>	<i>1</i>	<i>Real Numbers</i>	<i>6</i>
<i>2</i>	<i>2</i>	<i>Polynomials</i>	<i>4</i>
<i>3</i>	<i>3</i>	<i>Pair of Linear Equations</i>	<i>6</i>
<i>4</i>	<i>4</i>	<i>Quadratic Equations</i>	<i>5</i>
<i>5</i>	<i>5</i>	<i>Arithmetic Progressions</i>	<i>6</i>
<i>6</i>	<i>6</i>	<i>Triangles</i>	<i>7</i>
<i>7</i>	<i>7</i>	<i>Coordinate Geometry</i>	<i>7</i>
<i>8</i>	<i>8</i>	<i>Introduction to Trigonometry</i>	<i>7</i>
<i>9</i>	<i>9</i>	<i>Some Applications of Trigonometry</i>	<i>5</i>
<i>10</i>	<i>10</i>	<i>Circles</i>	<i>4</i>
<i>11</i>	<i>11</i>	<i>Areas Related to Circles</i>	<i>5</i>
<i>12</i>	<i>12</i>	<i>Surface Areas and Volumes</i>	<i>6</i>
<i>13</i>	<i>13</i>	<i>Statistics</i>	<i>7</i>
<i>14</i>	<i>14</i>	<i>Probability</i>	<i>5</i>

IMPORTANT NOTE :

1. For Visually Challenged students, questions from chapter 6 and 10 will be replaced from the remaining chapters.
- 2.

Chapter/ Topic wise marks allocation for question Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE					TOTAL MARKS
			<i>MCQ (01 Mark)</i>	<i>VSA (02 Marks)</i>	<i>SA (03 Marks)</i>	<i>LA (04 Marks)</i>	<i>VLA (05 Marks)</i>	
1	1	<i>Real Numbers</i>	1	1	1	-	-	6
2	2	<i>Polynomials</i>	1	-	1	-	-	4
3	3	<i>Pair of Linear Equations</i>	1	-	-	-	1	6
4	4	<i>Quadratic Equations</i>	1	-	-	1	-	5
5	5	<i>Arithmetic Progressions</i>	1	-	-	-	1	6
6	6	<i>Triangles</i>	-	1	-	-	1	7
7	7	<i>Coordinate Geometry</i>	1	1	-	1	-	7
8	8	<i>Introduction to Trigonometry</i>	-	-	1	1	-	7
9	9	<i>Some Applications of Trigonometry</i>	-	-	-	-	1	5
10	10	<i>Circles</i>	-	-	-	1	-	4
11	11	<i>Areas Related to Circles</i>	1	-	-	1	-	5
12	12	<i>Surface Areas and Volumes</i>	1	1	1	-	-	6
13	13	<i>Statistics</i>	2	-		-	1	7
14	14	<i>Probability</i>	-	1	1	-	-	5
TOTAL :			10	5	5	5	5	80 Marks

Total Number of Questions: 30

Division of Marks:

Pen-paper Test : 10

Note book : 5

Subject Enrichment : 5

<i>S.NO.</i>	<i>TEACHERS' NAME</i>	<i>NAME OF THE SCHOOL</i>	<i>SIGNATURE</i>
<i>01</i>			
<i>02</i>			
<i>03</i>			
<i>04</i>			
<i>05</i>			
<i>06</i>			
<i>07</i>			
<i>08</i>			
<i>09</i>			
<i>10</i>			

2

Bifurcation of Syllabus of **Class-X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on **11.04.2025**

SUBJECT: Mathematics

BOOK(S) IN USE NCERT (Revised Edition, Oct 2

FIRST PERIODIC TEST

MM: 20

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
1	01	Real Numbers	5
2	02	Polynomials	4
3	10	Circles	5
4	14	Probability	6
			20

Reduced Marks 10

Duration : 1 Hour. Chapter wise Question Marking Pattern

S.N O.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/ 1 MARK	VSA (MARK)	SA 2 MARK	LA 3 MARK	
1	01	Real Numbers	3		1	-	5
2	02	Polynomials	2		1	-	4
3	10	Circles	-		1	1	5
4	14	Probability	1		1	1	6
Total No of Questions			6		4. Total Marks (20)		

→ Syllabus is reviewed on date 05/05/2025.

→ No change is required.

- 1 - Aladeem Ahmad

2 - M. Irfan Shaukat

3 - Abdul Steegul Khan

4 - ATAM ISLAM

5 - Zarveen Nazki

6 - Firoz Ahmed Khan

7 - Hira Afzal

*Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on **03.05.2025***

SUBJECT: PHYSICS

BOOK(S) IN USE: NCERT NEW EDITION (As per NEP-2020/NEW SYLLABUS)

FIRST PERIODIC TEST

MM: _06_

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
1	9	LIGHT: REFLECTION & REFRACTION	06
Activity1:		To determine the focal length of:	
		1-Concave mirror	
		2-Convex lens by obtaining the image of a distant object.	
Activity2:		To trace the path of a ray of light passing through a rectangular glass slab for	
		different angles of incidence.	
		Measure the angle of incidence, angle of emergence and interpret the result.	

Reduced Marks _____ 03 _____

Chapter wise Question Marking Pattern

S.N O.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_ 01 MARK)	VSA (_ 01 MARK)	SA (_ 02_ MARK)	LA (_ MARK)	
1	09	Light Reflection & Refraction	01	03	01		06

* Activities for Visually challenged students-

- To identify the different types of mirrors and lenses.
- To identify magnetic & non- magnetic materials by using magnet.

3. SECOND PERIODIC TEST**MM:06**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>1</i>	<i>10</i>	<i>The Human Eye & The colourful World</i>	<i>06</i>

Reduced Marks_____03_____

Chapter wise Question Marking Pattern

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (_01_ MARK)</i>	<i>VSA (_01_ MARK)</i>	<i>SA (02_ MARK)</i>	<i>LA (_ MARK))</i>	
<i>1</i>	<i>10</i>	<i>The Human Eye & The colourful World</i>	<i>01</i>	<i>03</i>	<i>01</i>	<i>-</i>	<i>06</i>

THIRD PERIODIC TEST**MM: __06__**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>11</i>	<i>Electricity</i>	<i>06</i>
	<i>Activity 3-</i>	<i>To study the dependence of potential difference of</i>	
		<i>Potential difference (V) across a resistor on the</i>	
		<i>current (I) passing through it and determine its</i>	
		<i>resistance. Also plot a graph between V and I.</i>	

Reduced Marks __03__**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (_1_ MARK)</i>	<i>VSA (_ 1MARK)</i>	<i>SA (_2 MARK)</i>	<i>LA (_ MARK)</i>	
<i>1</i>	<i>11</i>	<i>Electricity</i>	<i>01</i>	<i>03</i>	<i>01</i>	<i>-</i>	<i>06</i>

ANNUAL EXAMINATION**MM: _____**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>09</i>	<i>Light Reflection & Refraction</i>	<i>08</i>
<i>02</i>	<i>10</i>	<i>The Human Eye & The colourful World</i>	<i>06</i>
<i>03</i>	<i>11</i>	<i>Electricity</i>	<i>08</i>
<i>04</i>	<i>12</i>	<i>Magnetic Effects of Electric Current</i>	<i>05</i>
		<i>PRACTICE EXAMINATION</i>	<i>MM:27</i>
<i>01</i>	<i>09</i>	<i>LIGHT –Reflection & Refraction</i>	<i>08</i>
<i>02</i>	<i>10</i>	<i>The human eye & The colourful world</i>	<i>06</i>
<i>03</i>	<i>11</i>	<i>Electricity</i>	<i>08</i>
<i>04</i>	<i>12</i>	<i>Magnetic effects of electric current</i>	<i>05</i>

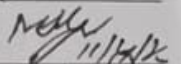
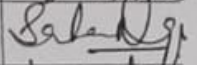
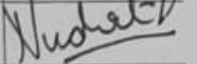
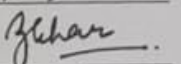
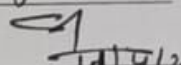
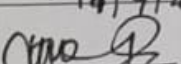
Chapter/ Topic wise marks allocation for question Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			<i>MCQ/VSA (__ MARK)</i>	<i>VSA (__ MARK)</i>	<i>SA (__ MARK)</i>	<i>LA (__ MARK)</i>	
01	09	<i>Light Reflection & Refraction</i>	1	1	-	1	08
02	10	<i>The human eye &The colourful world</i>	1	1	1	-	06
03	11	<i>Eletricity</i>	1	2	1	-	08
04	12	<i>Magnetic effects of electric current</i>	2	-	1	-	05
	*	<i>PRACTICE EXAMINATION</i>		<i>SAME</i>	<i>AS</i>	<i>ABOVE</i>	

Note: Subject Enrichment marks__ 1.5__

Note Book marks__ 1.5__

<i>S.NO.</i>	<i>TEACHERS' NAME</i>	<i>NAME OF THE SCHOOL</i>	<i>SIGNATURE</i>
<i>01</i>			
<i>02</i>			
<i>03</i>			
<i>04</i>			
<i>05</i>			
<i>06</i>			
<i>07</i>			

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	ZULFIKAR ALI	STS School	
02	Muhammad Uliyas Khan	RMP SAMUCTS	
03	Sahar Nagvi	AMU CGHS	
04	Nudrat Jahan	ASVC	
05	Zeba Khan	AMU GS	
06	Shahnaaz	AMU ABK (U)	
07	Haidar Ali	AMU ABK (Boys)	

Reviewed

There is no change in the Syllabus of Ist Periodic Test.

1. N 05/05/2025 (Zulfikar Ali)

2. Muhammad Uliyas Khan 05/05/25

3. Zeba Khan 05/05/25 (AMUGS)

4. Shahnaaz 05/05/25 ABK (U)

5. Nudrat Jahan 05/05/25 ASVC

6. Sahar Nagvi (AMU CGHS) 05/05/25

Syllabus Review Committee of Class-X for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on 05.05.2025.

SUBJECT: CHEMISTRY

BOOK(S) IN USE: NCERT (REVISED EDITION)

FIRST PERIODIC TEST

MM: _06

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>1.</i>	<i>01</i>	<i>Chemical Reactions And Equations</i>	<i>06</i>
<i>ACTIVITY 1: Performing and observing the following reaction and classifying into: (A) Combination Reaction, (B) Decomposition Reaction, (C) Displacement Reaction, (D) Double Displacement . (i) Action of water on quick lime (ii) Action of heat on Ferrous sulphate (iii) Iron nails kept in Copper sulphate solution (iv) Reaction between Sodium Sulphate and Barium Chloride Solution. ACTIVITY 2: Observing the action of Fe and Cu metals on the following salt solutions (I) Fe SO₄ (II) CuSO₄</i>			

Reduced Marks 03

Chapter wise Question Marking Pattern

<i>S.N O.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (_1_ MARK)</i>	<i>VSA (1_ MARK)</i>	<i>SA (_2_ MARK)</i>	<i>LA (_ MARK)</i>	
<i>1</i>	<i>01</i>	<i>Chemical Reactions and Equations</i>	<i>2x1=2</i>	<i>2x2=2</i>	<i>1x2=2</i>	<i>-</i>	<i>06</i>

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>1</i>	<i>02</i>	<i>Acids ,Bases and Salts</i>	<i>06</i>
<i>ACTIVITY 1: Finding the pH of the following samples by using pH paper.</i> <i>(a) Dilute Hydrochloric Acid (b) Dilute Na OH solution (c) Lemon juice</i> <i>(d) Dilute Ethanoic Acid (e) Water (f) Dilute Hydrogen Carbonate solution</i> <i>ACTIVITY 2: Studying the properties of acids & bases (HCL & Na OH) on the basis of their reaction with: (a) Litmus solution (Blue/Red) (b) Zinc Metal</i> <i>(c) Solid Sodium Carbonate</i>			

Reduced Marks 03
Chapter wise Question Marking Pattern

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (_1_ MARK)</i>	<i>VSA (_1_ MARK)</i>	<i>SA (_2_ MARK)</i>	<i>LA (_ MARK)</i>	
<i>1</i>	<i>02</i>	<i>Acids, Bases and Salts</i>	<i>2x1=2</i>	<i>2x1=2</i>	<i>1x2=2</i>	<i>-</i>	<i>06</i>

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>1</i>	<i>03</i>	<i>Metals and Non -Metals</i>	<i>06</i>
<i>The given activity should be demonstrated in chapter 03.</i> <i>ACTIVITY : Study of the following properties of acetic acid (Ethanoic Acid)</i>			
	<i>(i)</i>	<i>Odour</i>	
	<i>(ii)</i>	<i>Solubility in water</i>	
	<i>(iii)</i>	<i>Effect on litmus</i>	
	<i>(iv)</i>	<i>Reaction with Sodium Hydrogen Carbonate</i>	

Reduced Marks_ 03
Chapter wise Question Marking Pattern

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (_ 1MARK)</i>	<i>VSA (_1_ MARK)</i>	<i>SA (_2_ MARK)</i>	<i>LA (_ MARK)</i>	
<i>1</i>	<i>03</i>	<i>Metals and Non-Metals</i>	<i>2x1=2</i>	<i>2x1=2</i>	<i>1x2=2</i>	<i>-</i>	<i>06</i>

ANNUAL EXAMINATION**MM: 26**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>1</i>	<i>01</i>	<i>Chemical Reactions and Equations</i>	<i>06</i>
<i>2</i>	<i>02</i>	<i>Acids ,Bases and Salts</i>	<i>06</i>
<i>3</i>	<i>03</i>	<i>Metals and Non- Metals</i>	<i>07</i>
<i>4</i>	<i>04</i>	<i>Carbon and its Compounds</i>	<i>07</i>
		<i>TOTAL=</i>	<i>26</i>

Chapter/ Topic wise marks allocation for question Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE					TOTAL MARKS
			MCQs/V SA (2_ MARK)	VSA (1_ MARK)	SA (2_ MARK)	SA 3MARKS	LA (4_ MARK)	
1	01	Chemical Reactions & Equations	1x1=1	2x1=2	-	1x3=3	-	06
2	02	Acids, Bases & Salts	2x1=2	2x1=2	1x2=2	-	-	06
3	03	Metals & Non-Metals	1x1=1	-	1x2=2	-	1x4=4	07
4	04	Carbon and its Compounds	1x1=1	1x1=1	1x2=2	1x3=3	-	07
		Total number of questions =						12
		NOTE : Questions No 01 comprise of 05 parts.						
		TOTAL MARKS =						26
		* Choice to be given in long questions						

Note: Subject Enrichment marks : 1.5

Note Book marks : 1.5

<i>S.NO.</i>	<i>TEACHERS' NAME</i>	<i>NAME OF THE SCHOOL</i>	<i>SIGNATURE</i>
<i>01</i>			
<i>02</i>			
<i>03</i>			
<i>04</i>			
<i>05</i>			
<i>06</i>			
<i>07</i>			

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	PAKEEZA KHAN	AMUCGHS	Palupali
02	AFROZ ALI	AMU ABR (B)	*
03	Rizwana Khatoon	AMU ABK (G)	Rizwan
04	Shadma Sana	AMUGS	Shadma
05	Mohd. Rehman	STS School	OLU
06	Nudrat Jahan	ASVC	Nudrat
07	Shagufta Khamam	AMU CG	Shagufta Khamam

Syllabus Review Committee of Class-X for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on 05.05.2025.

SUBJECT: __LIFE SCIENCE__

BOOK(S) IN USE _ SCIENCE TEXTBOOK FOR CLASS X NCERT

FIRST PERIODIC TEST

MM: _08

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>1.</i>	<i>05</i>	<i>LIFE PROCESSES</i>	<i>08</i>
		<i>(Nutrition & Respiration only)</i>	
	<i>ACTIVITY 1:</i>	<i>Preparing a temporary mount of a leaf peel</i>	
		<i>To show stomata & draw their labelled diagrams.</i>	
	<i>ACTIVITY 2:</i>	<i>To show that CO₂ is given out during</i>	
		<i>respiration</i>	

Reduced Marks __04__

Chapter wise Question Marking Pattern

<i>S.N O.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (__ MARK)</i>	<i>VSA (__ MARK)</i>	<i>SA (__ MARK)</i>	<i>LA (__ MARK)</i>	
<i>01</i>	<i>05</i>	<i>LIFE PROCESSES</i>	<i>02x1</i>	<i>-</i>	<i>01x2</i>	<i>-</i>	<i>04</i>
		<i>(NUTRITION)</i>	<i>02x1</i>	<i>-</i>	<i>01x2</i>	<i>-</i>	<i>04</i>
		<i>(RESPIRATION)</i>				<i>Total :</i>	<i>08</i>

SECOND PERIODIC TEST**MM: _08**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>1</i>	<i>06</i>	<i>CONTROL AND COORDINATION</i>	<i>08</i>

Reduced Marks__04_____

Chapter wise Question Marking Pattern

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (_01 MARK)</i>	<i>VSA (_ MARK)</i>	<i>SA (_02MARK)</i>	<i>LA (_ MARK))</i>	
<i>01</i>	<i>06</i>	<i>CONTROL&CORDINATION</i>	<i>04x1</i>	<i>-</i>	<i>02x2</i>	<i>-</i>	<i>08</i>

THIRD PERIODIC TEST**MM: _08_**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>07</i>	<i>How do organisms reproduce ?</i>	<i>08</i>
	<i>Activity3:</i>	<i>To study (a) Binary fission in Amoeba</i>	
		<i>(b) Budding in Yeast and Hydra with the help of</i>	
		<i>prepared slides.</i>	
	<i>Activity4:</i>	<i>To study different parts of an embryo of a</i>	
		<i>Dicot seed</i>	

Reduced Marks _____04_____**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (_01 MARK)</i>	<i>VSA (_ MARK)</i>	<i>SA (_02_ MARK)</i>	<i>LA (_ MARK)</i>	
<i>01</i>	<i>07</i>	<i>How do organisms</i>	<i>04x1</i>	<i>-</i>	<i>02x2</i>	<i>-</i>	<i>08</i>
		<i>reproduce ?</i>					

ANNUAL EXAMINATION

MM 27

[illegible]

Chapter/ Topic wise marks allocation for question Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	02MARK)					TOTAL MARKS
			SA (_01_ MARK)	VSA01MARK	SA 02 MARK	SA03 MARK	LA (_04 MARK)	
1	05	LIFE PROCESSES	02	03	-	01	-	08
2	06	CONTROL & COORDINATION	02	02	01	-	-	06
3	07	How do organisms reproduce ?	-	-	01	-	01	06
4	08	HEREDITY	01	-	01	-	-	03
5	13	OUR ENVIRONMENT	-	01	-	01	-	04
NOTE:		*NUMBER OF QUESTIONS SHOULD NOT EXCEEDS 12 QUESTIONS						
		ALL MCQs SHOULD BE MERGED IN QN01, SIMILARLY ALL VSA SHOULD BE MERGED IN QN02. LONG ANSWERS QUESTIONS OF 04 MARKS SHOULD BE DIAGRAM BASED HOWEVER THERE SHOULD BE CHOICE FOR THE VISUALLY CHALLENGED STUDENTS						

Note: Subject Enrichment marks_____02_____

Note Book marks_____02_____

<i>S.NO.</i>	<i>TEACHERS' NAME</i>	<i>NAME OF THE SCHOOL</i>	<i>SIGNATURE</i>
<i>01</i>			
<i>02</i>			
<i>03</i>			
<i>04</i>			
<i>05</i>			
<i>06</i>			
<i>07</i>			

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Sufia Khan	STS School	[Signature]
02	Naushaba Yaeem	AMUGS	[Signature]
03	Halima Razzaguel	ABK (BOYS)	Halima Razzaguel
04	UZMA NASEEM	RMPs AMU CITY SCHOOL	[Signature]
05	TEHMINA ASHRAF	AMU CGHS	[Signature]
06	Nudrat Jahan	ASVC	[Signature]
07	Fakhra Tabassum	AMU ABK (GIRLS)	[Signature]

5/5/25

Reviewed that no change is required in the syllabus of first periodic Test

S.No.	TEACHERS NAME	NAME OF THE SCHOOL	SIGNATURE
①	SUFIA KHAN	STS School	[Signature] 05/5/25
②	HALBEMA RAZZAQUE	Halima Razzaguel	[Signature] 05.05.25
③	UZMA NASEEM	RMPs AMU CITY SCHOOL	[Signature]
④	NUDRAT JAHAN	Nudrat (ASVC)	[Signature]
⑤	FAKHRA TABASSUM	AMU ABK High School (GIRLS)	[Signature] 5/5/25
⑥	TEHMINA ASHRAF	AMU CGHS	[Signature] 05/5/25
⑦	NAUSHABA YASTMEEN	AMUGS	[Signature] 5/5/25

*Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on **05.05.2025***

SUBJECT: HISTORY

**BOOK(S) IN USE: INDIA AND THE CONTEMPORARY WORLD-II
(NCERT OCT-2022 PUB)**

FIRST PERIODIC TEST

MM: 05

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
01	01	THE RISE OF NATIONALISM IN EUROPE	05
	SUB TOPICS	UPTO "THE AGE OF REVOLUTION (1830-1848)UPTO PAGE -18	

Reduced Marks: 2.5

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (0.5 MARK)	VSA (01 MARK)	SA (MARK)	LA (02MARK)	
01	01	THE RISE OF NATIONALISM IN EUROPE	04	01	-	01	05
NOTE:-TEXT BOOK QUESTIONS WITH INTERNAL CHOICE							

SECOND PERIODIC TEST**MM: 05**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>02</i>	<i>NATIONALISM IN INDIA</i>	<i>05</i>

Reduced Marks: 2.5**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (0.5 MARK)</i>	<i>VSA (01 MARK)</i>	<i>SA (MARK)</i>	<i>LA (02 MARK)</i>	
<i>01</i>	<i>02</i>	<i>NATIONALISM IN INDIA</i>	<i>04</i>	<i>01</i>	<i>-</i>	<i>01</i>	<i>05</i>
<i>NOTE:-TEXT BOOK QUESTIONS WITH INTERNAL CHOICE</i>							

THIRD PERIODIC TEST**MM: 05**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>04</i>	<i>THE AGE OF INDUSTRIALIZATION</i>	<i>05</i>

Reduced Marks: 2.5**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (0.5 MARK)</i>	<i>VSA (01MARK)</i>	<i>SA (MARK)</i>	<i>LA (02 MARK)</i>	
<i>01</i>	<i>04</i>	<i>THE AGE OF INDUSTRIALIZATION</i>	<i>04</i>	<i>01</i>	<i>-</i>	<i>01</i>	<i>05</i>
<i>NOTE:- TEXT BOOK QUESTIONS WITH INTERNAL CHOICE</i>							

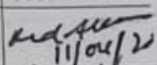
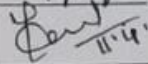
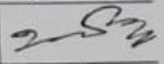
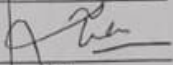
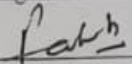
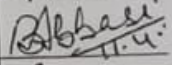
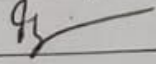
<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>01</i>	<i>THE RISE OF NATIONALISM IN EUROPE (FULL CH)</i>	<i>04</i>
<i>02</i>	<i>02</i>	<i>NATIONALISM IN INDIA</i>	<i>04</i>
<i>03</i>	<i>03</i>	<i>THE MAKING OF THE GLOBAL WORLD</i>	<i>05</i>
<i>04</i>	<i>04</i>	<i>PRINT CULTURE AND THE MODERN WORLD</i>	<i>05</i>
		<i>MAP WORK</i>	<i>02</i>
		<i>NATIONALISM IN INDIA-(1918-1930 FOR LOCATING AND LABELLING/IDENTIFICATION)</i>	
	<i>1.</i>	<i>INDIAN NATIONAL CONGRESS SESSIONS</i> <i>i. CALCUTTA [SEP-1920]</i> <i>ii. NAGPUR [DEC-1920]</i> <i>iii. MADRAS [1927]</i>	
	<i>2.</i>	<i>IMPORTANT CENTRES OF INDIAN NATIONAL MOVEMENT</i> <i>i. CHAMPARAN [BIHAR] MOVEMENT OF INDIGO PLANTERS</i> <i>ii. KHEDA [GUJRAT] PEASANT SATYAGRAHA</i> <i>iii. AHMEDABAD [GUJRAT] COTTON MILL WORKERS SATYAGRAH</i> <i>iv. AMRITSAR [PUNJAB] JALLIANWALA BAGH INCIDENT</i> <i>v. CHAURI CHAURA [U.P] CALLING OFF OF THE NON-CORPORATION MOVEMENT</i> <i>vi. DANDI [GUJARAT] CIVIL DISOBEDIENCE MOVEMENT</i>	
	<i>NOTE: SHORT QUESTION OF 02 MARKS FROM TEXTBOOK WILL BE GIVEN FOR VISUALLY CHALLENGED STUDENTS IN LIEU OF MAP WORK.</i>		

Chapter/ Topic wise marks allocation for question Pattern

[illegible]

Note: Subject Enrichment marks/ Note Book marks: 2.5

<i>S.NO.</i>	<i>TEACHERS' NAME</i>	<i>NAME OF THE SCHOOL</i>	<i>SIGNATURE</i>
<i>01</i>			
<i>02</i>			
<i>03</i>			
<i>04</i>			
<i>05</i>			
<i>06</i>			
<i>07</i>			

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01.	Mohammad Allam	STS School	 11/04/22
02	Kausar Parveen.	AMUGS	 11/4
03	IRSHAD KHAN	AMUCTS	 2-5-22
04	Mohammed Ziaul Haq	AMUCGHS	
05	Dr. Farhat Parveen	ABKA	 Latib
06	Bushra Abbasi	ASVC	 Abbasi 11.4
07	Mona Dyal	ABK (Boys)	

*Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on **05.05.2025***

SUBJECT: CIVICS

BOOK(S) IN USE: DEMOCRATIC POLITICS-II

FIRST PERIODIC TEST

MM: 05

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>01</i>	<i>POWER SHARING</i>	<i>05</i>

Reduced Marks: 2.5

Chapter wise Question Marking Pattern

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (01 MARK)</i>	<i>SA (02 MARK)</i>	<i>LA (MARK)</i>	
<i>01</i>	<i>01</i>	<i>POWER SHARING</i>		<i>03</i>	<i>01</i>		<i>05</i>

SECOND PERIODIC TEST**MM: 05**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>02</i>	<i>FEDERALISM</i>	<i>05</i>

Reduced Marks: 2.5**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (MARK)</i>	<i>VSA (01 MARK)</i>	<i>SA (02 MARK)</i>	<i>LA (MARK))</i>	
<i>01</i>	<i>02</i>	<i>FEDERALISM</i>		<i>03</i>	<i>01</i>		<i>05</i>

THIRD PERIODIC TEST**MM: 05**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>04</i>	<i>POLITICAL PARTIES</i>	<i>05</i>

Reduced Marks: 2.5**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (MARK)</i>	<i>VSA (01 MARK)</i>	<i>SA (02 MARK)</i>	<i>LA (MARK)</i>	
<i>01</i>	<i>04</i>	<i>POLITICAL PARTIES</i>		<i>03</i>	<i>01</i>		<i>05</i>

ANNUAL EXAMINATION

MM: 20

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>01</i>	<i>POWER SHARING</i>	<i>04</i>
<i>02</i>	<i>02</i>	<i>FEDERALISM</i>	<i>05</i>
<i>03</i>	<i>03</i>	<i>GENDER, RELIGION AND CASTE</i>	<i>02</i>
<i>04</i>	<i>04</i>	<i>POLITICAL PARTIES</i>	<i>05</i>
<i>05</i>	<i>05</i>	<i>OUTCOMES OF DEMOCRACY</i>	<i>04</i>

Paper Pattern for Annual Exam

[illegible]

Chapter/ Topic wise marks allocation for question Pattern

[illegible]

Note: Subject Enrichment marks/Note Book marks: 2.5

<i>S.NO.</i>	<i>TEACHERS' NAME</i>	<i>NAME OF THE SCHOOL</i>	<i>SIGNATURE</i>
<i>01</i>			
<i>02</i>			
<i>03</i>			
<i>04</i>			
<i>05</i>			
<i>06</i>			
<i>07</i>			

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Dr Mohd Rizwan Alam	RMP SAMU City School	(Dr) Alam 11/04/25
02	Mohd. Sadique	AMU Girls School	Sadique 11/04/25 N
03	Mohd Iqbal	AMU ABK (Boys)	Iqbal 11/04/25
04	Faheem Akram	S.T.S School	Faheem Akram 11/04/25
05	Adnan Ahmaad	AMU ABK (Girls)	Adnan 11/04/25
06	Bushra Abbasi	ASVC	Bushra 11/04/25
07	Mohammad Ziaul Haq	AMU CGHS	Ziaul Haq 11/04/25

Note - Syllabus reviewed No changes recommended.
(05/05/2025)

1. Dr Mohd Rizwan Alam (Dr) Alam
05/05/25
2. Mohd. Sadique Sadique
05/05/25
3. Faheem Akram Faheem Akram
05/05/25
4. Adnan Ahmaad Adnan
05/05/25
5. Mohd Iqbal Iqbal
05/05/25
6. M. Ziaul Haq Ziaul Haq
05/05/25
7. Bushra Abbasi Bushra
05/05/25

AMU BOARD OF SECONDARY & SENIOR SECONDARY EDUCATION
Bifurcation of Syllabus of Class- X for the session 2025-26 decided in
the meeting held at STS School AMU, Aligarh on 05.05.2025

SUBJECT: GEOGRAPHY

Prescribed Books: Social Science- Contemporary India-II

- **DISASTER MANAGEMENT- TOGETHER, TOWARDS A SAFER INDIA PART-III CBSE (Only for Project Work)**

FIRST PERIODIC TEST

MM: 05

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
01	01	Resources and Development	05

Reduced Marks: 2.5

Chapter wise Question Marking Pattern

S.N O.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (01 MARK)	VSA (01 MARK)	SA (02 MARK)	SA (MARK)	
01	01	Resources and Development	02	01	01		05

SECOND PERIODIC TEST**MM: 05**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>02</i>	<i>Forest and Wildlife Resources</i>	<i>02</i>
<i>02</i>	<i>03</i>	<i>Water Resources</i>	<i>03</i>

Reduced Marks: 2.5**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (01 MARK)</i>	<i>SA (02 MARK)</i>	<i>SA (MARK)</i>	
<i>01</i>	<i>02</i>	<i>Forest and Wildlife Resources</i>	<i>02</i>				<i>02</i>
<i>02</i>	<i>03</i>	<i>Water Resources</i>		<i>01</i>	<i>01</i>		<i>03</i>

THIRD PERIODIC TEST**MM: 05**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>04</i>	<i>Agriculture</i>	<i>03</i>
<i>02</i>	<i>05</i>	<i>Minerals and Energy resources</i>	<i>02</i>

Reduced Marks: 2.5**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (01 MARK)</i>	<i>SA (02 MARK)</i>	<i>SA (MARK)</i>	
<i>01</i>	<i>04</i>	<i>Agriculture</i>		<i>01</i>	<i>01</i>		<i>03</i>
<i>02</i>	<i>05</i>	<i>Minerals and Energy resources</i>	<i>02</i>				<i>02</i>

AMU BOARD OF SECONDARY & SENIOR SECONDARY EDUCATION
SYLLABUS FOR CLASS-X PRE BAORD EXAMINATION 2025-2026

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
01	01	Resources and Development	02
02	02	Forest and Wildlife Resources	02
03	03	Water Resources	02
04	04	Agriculture	03
05	05	Mineral and Energy Resources	02
06	06	Manufacturing Industries	03
07	07	Life lines of National Economy	03
	Map work	Outline map of India	03
	(i)	Major soil types	
	(ii)	Major dams (Bhakra Nagal, Tehri. Sardar Sarovar, Hirakud, Nagarjuna Sagar)	
	(iii)	Major Crops - wheat & Rice.	
	(iv)	Distribution of Iron ore, Coal mines, mineral oil fields, Power plants. 1- Nuclear Power plants - Naraura, Kalpakkam, Tarapur, kakrapara. 2- Thermal Power Plants - singrauli, Tuticorin	
	(v)	Cotton textile industries (Mumbai, Surat, Kanpur) Iron and steel plants (Durgapur, Bhilai, Jamshedpur, Salem). Software technology parks (Noida, Hyderabad, Bengaluru, Mumbai)	
	(vi)	Major sea ports - (Mumbai, Chennai, Vishakhapatnam, Haldia, International Air Ports-Delhi - (Indra Gandhi International Air Port), Mumbai - (Chhatrapati Shivaji) Chennai -(Meenam Bakkam), Kolkata - Neta ji Subhas Chandra Bose)	
	Remark	Map work should be replaced with theory questions for visually challenged students.	

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE			TOTAL MARKS
			MCQ/VSA (01 MARK)	VSA (02 MARK)	SA (03 MARK)	
01	01	Resources and Development	02			02
02	02	Forest and Wildlife Resources	02			02
03	03	Water Resources		01		02
04	04	Agriculture		01*	01	03
05	05	Mineral and Energy Resources		01		02
06	06	Manufacturing Industries	01	01		03
07	07	Life lines of National Economy	01	01	01*	03
		Map work				03
Remark * Internal choice of 02 marks (SA-02 type) from chapter 4- Agriculture						
* Internal choice of 03 marks (SA-03 type) from chapter 7- Life lines of National Economy						

AMU BOARD OF SECONDARY & SENIOR SECONDARY EDUCATION
SYLLABUS FOR CLASS-X ANNUAL EXAMINATION 2025-2026

MM: 20

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
01	01	Resources and Development	02
02	02	Forest and Wildlife Resources	02
03	03	Water Resources	02
04	04	Agriculture	03
05	05	Mineral and Energy Resources	02
06	06	Manufacturing Industries	03
07	07	Life lines of National Economy	03
	Map work	Outline map of India	03
	(i)	Major soil types	
	(ii)	Major dams (Bhakra Nagal, Tehri. Sardar Sarovar, Hirakud, Nagarjuna Sagar)	
	(iii)	Major Crops- wheat & Rice.	
	(iv)	Distribution of Iron ore, Coal mines, mineral oil fields, Power plants. 1-Nuclear Power plants- Naraura, Kalpakkam, Tarapur, kakrapara. 2- Thermal Power Plants- singrauli, Tuticorin	
	(v)	Cotton textile industries (Mumbai, Surat, Kanpur) Iron and steel plants (Durgapur, Bhilai, Jamshedpur, Salem). Software technology parks (Noida, Hyderabad, Bengaluru, Mumbai)	
	(vi)	Major sea ports - (Mumbai, Chennai, Vishakhapatnam, Haldia, International Air Ports-Delhi- (Indra Gandhi International Air Port), Mumbai- (Chhatrapati Shivaji) Chennai- (Meenam Bakkam), Kolkata- Neta ji Subhas Chandra Bose)	
	Remark	Map work should be replaced with theory questions for visually challenged students.	

Chapter/ Topic wise marks allocation for question Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE			TOTAL MARKS
			MCQ/VSA (01MARK)	VSA (02 MARK)	SA (03 MARK)	
01	01	Resources and Development	02			02
02	02	Forest and Wildlife Resources	02			02
03	03	Water Resources		01		02
04	04	Agriculture		01*	01	03
05	05	Mineral and Energy Resources		01		02
06	06	Manufacturing Industries	01	01		03
07	07	Life lines of National Economy	01	01	01*	03
		Map work				03
Remark		* Internal choice of 02 marks (SA-02 type) from chapter 4- Agriculture				
		* Internal choice of 03 marks (SA-03 type) from chapter 7- Life lines of National Economy				

Note: Subject Enrichment/ Note Book/ Project work marks: 2.5

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01			
02			
03			
04			
05			
06			
07			
08			

Chapter/ Topic wise marks allocation for question Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE			TOTAL MARKS
			MCQ/VSA (01 MARK)	VSA (02 MARK)	SA (03 MARK)	
01	01	Resources and Development	02			02
02	02	Forest and Wildlife Resources	02			02
03	03	Water Resources		01		02
04	04	Agriculture		01*	01	03
05	05	Mineral and Energy Resources		01		02
06	06	Manufacturing Industries	01	01		03
07	07	Life lines of National Economy	01	01	01*	03
		Map work				03
Remark		* Internal choice of 02 marks (SA-02 type) from chapter 4- Agriculture				
		* Internal choice of 03 marks (SA-03 type) from chapter 7- Life lines of National Economy				

(NO CHANGE, EXCEPT THE SYLLABUS OF THIRD PERIODIC TEST)

Note: Subject Enrichment/ Note Book/ Project work marks: 2.5

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	S. YANWEER HUSAIN KHAN	ST. HAN	HTV
02	ASGHAR ALAM	CANIS	Alor
03	Yusuf Khan	AMUABK (Boys)	Yusuf 05/05/16
04	Dr. Sharafat Ali	AMU Girls School	Dr. Ali
05	NIGAR AKHTAR	RMP SAMUCITY SCHOOL	N. Akhtar 05/5
06	Dr. Bushra Abbasi	ASVC	B. Abbasi 05/5
07	Syed. Mohd. Umar	AMU-ABK Girls Sch	M. Umar 05/5/16
08			

*Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on **05.05.2025***

SUBJECT: ECONOMICS (NEW EDITION)

BOOK(S) IN USE: NCERT

FIRST PERIODIC TEST

MM: 05

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>01</i>	<i>DEVELOPMENT</i>	<i>05</i>

Reduced Marks: 2.5

Chapter wise Question Marking Pattern

<i>S.N O.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (01 MARK)</i>	<i>SA (02 MARK)</i>	<i>LA (MARK)</i>	
<i>01</i>	<i>01</i>	<i>DEVELOPMENT</i>	<i>02</i>	<i>01</i>	<i>01</i>		<i>05</i>

SECOND PERIODIC TEST**MM: 05**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>02</i>	<i>SECTORS OF THE INDIAN ECONOMY</i>	<i>05</i>

Reduced Marks: 2.5**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (01 MARK)</i>	<i>SA (01MARK)</i>	<i>LA (MARK))</i>	
<i>01</i>	<i>02</i>	<i>SECTORS OF THE INDIAN ECONOMY</i>	<i>02</i>	<i>01</i>	<i>01</i>		<i>05</i>

THIRD PERIODIC TEST**MM: 05**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>03</i>	<i>MONEY AND CREDIT</i>	<i>05</i>

Reduced Marks: 2.5**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (01 MARK)</i>	<i>SA (02 MARK)</i>	<i>LA (MARK)</i>	
<i>01</i>	<i>03</i>	<i>MONEY AND CREDIT</i>	<i>02</i>	<i>01</i>	<i>01</i>		<i>05</i>

ANNUAL EXAMINATION

MM: 20[illegible]

Chapter/ Topic wise marks allocation for question Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (01 MARK)</i>	<i>SA (02 MARK)</i>	<i>LA (03 MARK)</i>	
<i>01</i>	<i>01</i>	<i>DEVELOPMENT</i>	<i>01</i>	<i>02</i>		<i>01</i>	<i>06</i>
<i>02</i>	<i>02</i>	<i>SECTORS OF THE INDIAN ECONOMY</i>	<i>02</i>		<i>01</i>		<i>04</i>
<i>03</i>	<i>03</i>	<i>MONEY AND CREDIT</i>		<i>02</i>	<i>01</i>		<i>04</i>
<i>04</i>	<i>04</i>	<i>GLOBALIZATION AND THE INDIAN ECONOMY</i>	<i>02</i>	<i>01</i>		<i>01</i>	<i>06</i>
<i>05</i>	<i>05</i>	<i>CONSUMER RIGHTS</i>	<i>(TO BE USED ONLY FOR PROJECT WORK)</i>				

Note:-

<i>(i)</i>	<i>There will be two questions of 03 marks in choice from Chapter No. 1 and 4. Questions may be asked from the text of the chapter.</i>
<i>(ii)</i>	<i>For Pre- Board only Chapter No 1,2,3 and only three topics of Chapter 4 in Pre-Boards: Globalization and the Indian Economy. (a) Production Across Countries (b) Interlinking Production Across Countries</i>
<i>(iii)</i>	<i>Foreign Trade and Integration of Markets</i>
<i>(iv)</i>	<i>What is Globalization? (85% course of the entire syllabus will be included in Pre-Boards Exam)</i>

Note: Subject Enrichment marks/Note Book marks/Project work: 2.5

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
<i>01</i>			
<i>02</i>			
<i>03</i>			
<i>04</i>			
<i>05</i>			
<i>06</i>			
<i>07</i>			

Class:- X
Subject:- Economics (2025-26)

(6)

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Anjum Latafat	RMPS AMU City School	Ms
02	Huma Mukhlis	AMU Girls School	Huma
03	Ishtiaq Ahmad	Ahmadi School for the Visually Challenged	11/04/2025
04	Hasibur Rahman Khan	AMU ABK High School (B)	11/04/25
05	Roomana Farooqi	STS School	11/04/25
06	Safia Khanam	AMU CGHS	11/04/25
07	Syed. Mohd. Ulmain	AMU ABK. 14 Girls	11/04/25

Note:- Reviewed and no change.

- 01 - Anjum Latafat — RMPS AMU City School Ms 05-05-20
- 02 - Huma Mukhlis — AMGS Huma 5/5/25
- 03 - Roomana Farooqi — STS Roomana 5/5/25
- 04 - Safia Khanam Safia 05/05/25
- 05 - Syed. Mohd. Ulmain AMU ABK. 14 Girls 05/05/25
- 06 - Hasibur Rahman Khan 05/05/25

S.T.S. SCHOOL, AMU, ALIGARH

*Bifurcation of Syllabus of **Class - X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on 11-04-2025.*

SUBJECT: Advance Hindi

BOOK IN USE: क्षितिज भाग- 2, कृतिका भाग - 2

FIRST PERIODIC TEST

Max Marks: 20 (Reduced to 10)

Duration: 1 Hour

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
1	पाठ -01	सूरदास के पद(पद्य खण्ड)	6
2	पाठ -07	नेताजी का चश्मा (गद्य खण्ड)	6
3	पाठ -01	माता का अँचल	4
4	व्याकरण	क्रिया की परिभाषा एवं भेद (सकर्मक तथा अकर्मक क्रिया)	4

Chapter wise Question Marking Pattern

S.N O.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ (01 Mark)	VSA (01 Mark)	SA (02 Marks)	LA (03 Marks)	
	क्षितिज	पद्यांश पर आधारित प्रश्न	4	-	1	-	6
		गद्यांश पर आधारित प्रश्न	4	-	1	-	6
	कृतिका	माता का अँचल	-	-	2	-	4
	व्याकरण	क्रिया (परिभाषा एवं बहुविकल्पीय प्रश्न)	2	-	1	-	4
TOTAL :							20 Marks

SECOND PERIODIC TEST

Max Marks: 20 (Reduced to 10)

Duration : 1 Hour

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
1	पाठ- 02	तुलसीदास (पद्य खण्ड)	6
2	पाठ-08	बालगोबिन भगत (गद्य खण्ड)	6
3	पाठ-02	साना साना हाथ जोड़ि (कृतिका)	4
4	व्याकरण	संयुक्त क्रिया, सहायक क्रिया, मुख्य क्रिया	4

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ (01 Mark)	VSA (01 Mark)	SA (02 Marks)	LA (03 Marks)	
	क्षितिज-	पद्यांश पर आधारित प्रश्न	4	-	1	-	6
		गद्यांश पर आधारित प्रश्न	4	-	1	-	6
	कृतिका-	साना साना हाथ जोड़ि	-	-	2	-	4
	व्याकरण	संयुक्त क्रिया, सहायक क्रिया, मुख्य क्रिया (परिभाषा एवं बहुविकल्पीय)	2	-	1	-	4
							20 Marks

THIRD PERIODIC TEST

Max Marks: 20 (Reduced to 10)

Duration : 1 Hour

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
1	पाठ-03	आत्मकथ्य (पद्य खण्ड)	6
2	पाठ-09	लखनवी अंदाज (गद्य खण्ड)	6
3	पाठ-03	मैं क्यों लिखता हूँ? (कृतिका)	4
4	व्याकरण	विशेषण की परिभाषा उदाहरण सहित एवं भेदों के नाम, क्रियाविशेषण की परिभाषा उदाहरण सहित एवं भेदों के नाम	4

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ (01 Mark)	VSA (01 Mark)	SA (02 Marks)	LA (03 Marks)	
	क्षितिज-	पद्यांश पर आधारित प्रश्न	4	-	1	-	6
		गद्यांश पर आधारित प्रश्न	4	-	1	-	6
	कृतिका-	मैं क्यों लिखता हूँ?	-	-	2	-	4
	व्याकरण-	विशेषण, क्रियाविशेषण (परिभाषा एवं बहुविकल्पीय प्रश्न)	2	-	1	-	4
							20 Marks

ANNUAL EXAMINATION**Max Marks: 80****Duration: 3 Hour**

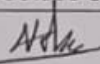
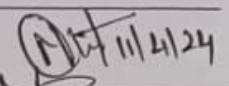
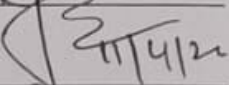
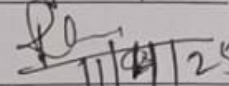
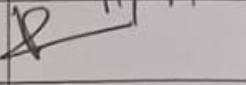
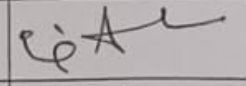
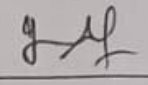
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
	पाठ - 04	उत्साह, अट नहीं रही है	15
	पाठ -05	यह दंतुरित मुसकान, फसल	
	पाठ -06	संगतकार	
	पाठ -10	एक कहानी यह भी	15
	पाठ -11	नौबतखाने में इबादत	
	पाठ -12	संस्कृति	
	कृतिका-	पाठ - 01, 02 , 03	10
	व्याकरण-	मुहावरे एवं लोकोक्तियां, अपठित गद्यांश, अपठित पद्यांश, पद परिचय, वाक्य भेद (रचना के अनुसार), अलंकार की परिभाषा एवं भेद - श्लेष, उपमा, रूपक, अनुप्रास, यमक, उत्प्रेक्षा, मानवीकरण, अतिशयोक्ति, क्रिया, वाच्य, पत्र - लेखन, निबंध लेखन	40
		समसामयिक एवं व्यवहारिक जीवन से जुड़े हुए तीन विषयों में से किसी एक विषय पर लगभग 100 शब्दों में अनुच्छेद लेखन	
		उपलब्ध रिक्ति के लिए लगभग 80 शब्दों में स्ववृत्त लेखन	
		अथवा	
		विविध विषयों पर आधारित लगभग 80 शब्दों में औपचारिक ई-मेल लेखन	
		विषय से संबंधित लगभग 40 शब्दों के अंतर्गत विज्ञापन लेखन	
		नोट - प्रथम, द्वितीय और तृतीय आवधिक परीक्षाओं के पाठ्यक्रम भी सम्मिलित हैं	

Chapter/ Topic wise marks allocation for question Pattern

S.N O.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE					TOTAL MARKS
			MCQ (01 Mark)	VSA (02 Marks)	SA (03 Marks)	LA (04 Marks)	VLA (05 Marks)	
	क्षितिज-	गद्य के सभी पाठों से बहुविकल्पीय प्रश्न	5	-	-	-	-	5
		पद्य के सभी पाठों से बहुविकल्पीय प्रश्न	5	-	-	-	-	5
		गद्य के सभी पाठों से वर्णनात्मक प्रश्न	-	2	-	-	-	4
		पद्य के सभी पाठों से वर्णनात्मक प्रश्न	-	2	-	-	-	4
		गद्य एवं पद्य से प्रश्न	-	-	4	-	-	12
	कृतिका-	निर्धारित पाठों पर आधारित प्रश्न	-	3	-	1	-	10
	व्याकरण -	निबंध लेखन	-	-	-	-	-	8
		पत्र लेखन	-	-	-	1	-	4
		अपठित गद्यांश	4	-	-	-	-	4
		अपठित पद्यांश	4	-	-	-	-	4
		क्रिया, सहायकक्रिया, मुख्यक्रिया वाच्य , अलंकार, पद परिचय, मुहावरे एवं लोकोक्तियां ' रचना के आधार पर वाक्य के भेद	6	2	-	-	-	10
		अनुच्छेद लेखन	-	-	-	1	-	4
		स्ववृत्त लेखन / ई-मेल लेखन	-	-	1	-	-	3
		विज्ञापन लेखन	-	-	1	-	-	3
								80 Marks

<i>S.NO.</i>	<i>TEACHERS' NAME</i>	<i>NAME OF THE SCHOOL</i>	<i>SIGNATURE</i>
<i>01</i>			
<i>02</i>			
<i>03</i>			
<i>04</i>			
<i>05</i>			
<i>06</i>			
<i>07</i>			
<i>08</i>			
<i>09</i>			
<i>10</i>			

ADV. Hindi

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Dr. Naseem Ahmad	STS. School	
02	NUZHAT	AMUGS	
03	Fatime Khatoun	AMU ABKHS (B)	
04	ROBINA	A.M.V.A BK (G)	
05	Darisha Nayan	AMU CHHS	
06	TANVEER AHMAD	AMPS AMU CITY SCHOOL	
07	Imran Ahmed Wani	AMUGS	

Syllabus Committee of Class-X for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on 05.05.2025.

SUBJECT: Elementary Hindi

BOOK(S) IN USE स्पर्श भाग - 2

FIRST PERIODIC TEST

MM: 10

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
1.	पाठ - 01	कबीर -साखी	06
2.	पाठ- 02	मीरा- पद	
3.	पाठ-08	प्रेमचंद- बड़े भाई साहब	
4.	पाठ-09	सीताराम सेकस रया -डायरी का एक पन्ना(केवल पढ़ने के लिए)	
5.	व्याकरण	शब्द भेद (विकारी शब्द) संज्ञा, सर्वनाम, विशेषण, क्रिया (बहुविकल्पीय प्रश्न)	04
		कुल अंक	10

Reduced Marks 10 Marks to be reduced to 5

Chapter wise Question Marking Pattern

<i>S.NO</i> .	<i>CHAP.</i> <i>NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL</i> <i>MARKS</i>
			<i>MCQ/VSA</i> (_1_ MARK)	<i>VSA</i> (2 MARK)	<i>SA</i> (_3_ MARK)	<i>LA</i> (_4_ MARK)	
1	पाठ 1,2	कबीर,मीरा(पद्य)			व्याख्या		03
2	पाठ-08	प्रेमचंद		प्रश्न-उत्तर			02
		शब्द - अर्थ	1				01
3	व्याकरण	विकारी शब्द (बहुविकल्पीय प्रश्न)					04
						कुल अंक	10

SECOND PERIODIC TEST**MM:10**

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
1.	पाठ-03	मैथिलीशरण गुप्त- मनुष्यता	06
2.	पाठ-04	सुमित्रानंदन पंत- पर्वत प्रदेश में पावस	
3.	पाठ-10	लीलाधर मंडलोई -ततौरा वामीरो कथा	
4.	पाठ-11	प्रहलाद अग्रवाल -तीसरी कसम के शिल्पकार शैलेंद्र	
	व्याकरण	भाषा की परिभाषा उदाहरण सहित एवं भेद के नाम,	04
		लिंग की परिभाषा उदाहरण सहित एवंभेद,	
		वचन की परिभाषा उदाहरण सहित एवं भेद	
		(बहुविकल्पीय प्रश्न)	
		कुल अंक	10

Reduced Marks____10 marks to be reduced 05 marks_____

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_1 MARK)	VSA (_ 2MARK)	SA (_3 MARK)	LA (_4 MARK)	
1.	पाठ 03,04	मनुष्यता ,पर्वत प्रदेश में पावस			व्याख्या		03
2.	पाठ 10,11	ततौरा वामीरो कथा,तीसरी कसम के शिल्पकार शैलेंद्र		प्रश्न -उत्तर			02
3.		शब्दाथ	01				01
4.	व्याकरण	भाषा, लिंग,वचन (बहुविकल्पीय प्रश्न)					04

						कुल अंक	10

THIRD PERIODIC TEST**MM: _10_**

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
1.	पाठ-05	वीरेन डंगवाल - तोप	06
2.	पाठ-06	कैफ़ी आज़मी - कर चले हम फ़िदा	
3.	पाठ-12	निदा फ़ाज़ली - अब कहाँ दूसरे के दुख से दुखी होने वाले	
	पाठ-13	रवींद्र केलकर- पतझड़ में टूटी पत्तियाँ (i) ग़ज़नी का सोना (ii) झेन की देन	
	व्याकरण	f यावशेषण की प रभाषा उदाहरण सहित एवं भेदों के नाम, विलोम शब्द, पर्यायवाची शब्द(बहुविकल्पीय प्रश्न)	04
		कुल अंक	10

Reduced Marks_10 marks to be reduced to 05 marks_____**Chapter wise Question Marking Pattern**

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_1MARK)	VSA (2MARK)	SA (_3_ MARK)	LA (4MARK)	
1.	पाठ-05,06	तोप ,कर चले हम फ़िदा ,			व्याख्या		03
2.	पाठ - 12,13	अब कहाँ दूसरे के दुख से दुखी होने वाले, पतझड़ में टूटी पत्तियाँ i) ग़ज़नी का सोना ii) झेन की देन		प्रश्न उत्तर			02
3.		शब्दाथ	01				01

4.	व्याकरण	f याविशेषण , विलोम शब्द, पयायवाची शब्द (बहुविकल्पीय प्रश्न)					04

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
	पाठ -01	कबीर -साखी	22
	पाठ-02	मीरा- पद	
	पाठ-03	मैथलीशरण गुप्त- मनुष्यता	
	पाठ-04	सुमित्रानंदन पंत -पवत प्रदेश में पावस	
	पाठ-05	वीरेन डंगवाल - तोप	
	पाठ-06	कैफ़ी आज़मी- कर चले हम फ़िदा	
	पाठ-07	रवींद्रनाथ ठाकुर - आत्मत्राण	
	पाठ-08	प्रेमचंद - बड़ेभाई साहब	
	पाठ-09	सीताराम सेकस रया- डायरी का एक पन्ना(केवल पढ़ने के लिए)	
	पाठ-10	लीलाधर मंडलोई -तताँरा वामीरो कथा	
	पाठ-11	प्रहलाद अग्रवाल- तीसरी कसम के शिल्पकार शैलेंद्र	
	पाठ-12	फ़िदा फ़ाज़ली - अब कहाँ दूसरों के दुख से दुखी होने वाले	
	पाठ-13	रवींद्र केलकर- पतझड़ में टूटी पत्तियाँ i) गिनी की सोनी ii) झेनकी देन	
	पाठ-14	हबीब तनवीर -कारतूस (एकांकी)	
	व्याकरण	शब्द भेद (विकारी और अविकारी) संज्ञा, सवनाम, f या, विशेषण, f याविविशेषण, संबंधबोधक, समुच्चयबोधक, विस्मयादिबोधक, भाषा ,लिंग ,वचन, कारक आदि की परभाषा उदाहरण एवं भेद, विलोम शब्द, पर्यायवाची शब्द, पत्र -लेखन ,निबंध -लेखन	18

Chapter/ Topic wise marks allocation for question Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE					TOTAL MARKS
			SA (_ MARK)	MCQ/VSA (_ MARK)	VSA (_ MARK)		LA (_ MARK)	
1..	पद्य खण्ड	पाठ - 01 से 07 तक (सप्रसंग व्याख्या)						04
2.	गद्य खण्ड	पाठ- 08 से 14 तक (पठित गद्यांश पर आधा रत प्रश्न)						04
3.		पाठ पर आधा रत शब्दाथ एवं वाक्य प्रयोग						04
4.		पाठ पर आधा रत प्रश्न - उत्तर						06
5.		सारांश						04
6.	व्याकरण	संज्ञा, सवनाम, f या, विशेषण, भाषा, लिंग, वचन की परभाषा एवं भेद, कारक विलोम शब्द, पयायवाची शब्द, विस्मयादिबोधक, संबंध बोधक, समुच्चयबोधक (बहुविकल्पीय प्रश्न)						05
7.		अपठित गद्यांश पर आधा रत प्रश्न						04
8.		पत्र- लेखन						03
9.		निबंध- लेखन						04

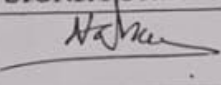
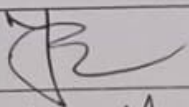
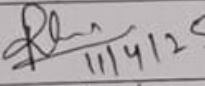
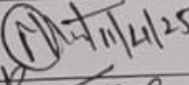
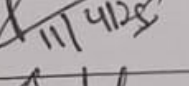
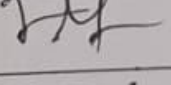
							कुल अंक	40

Note: Subject Enrichment marks____**2.5**_____

Note Book marks____**2.5**_____

<i>S.NO.</i>	<i>TEACHERS' NAME</i>	<i>NAME OF THE SCHOOL</i>	<i>SIGNATURE</i>
<i>01</i>			
<i>02</i>			
<i>03</i>			
<i>04</i>			
<i>05</i>			
<i>06</i>			
<i>07</i>			

Elementary Hindi

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Dr. Naseem Ahmad	STS. School	
02	Fatime Khatoun	AMUABKH. S (B)	
03	TANVEER AHMAD	RMPs, AMU CITY SCHOOL	
04	ROBINA	A.M.U A BK (G)	 11/4/25
05	NUZHAT	AMUGS	 11/4/25
06	Dayksha Nayyar	AMU CGHS	 11/4/25
07	Imran Ahmad Usmani	AMUGS	

Syllabus Review Committee of Class-X for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on 05.05.2025.

SUBJECT: _Advance Urdu

BOOK(S) IN USE نوائے اردو دسویں جماعت کے لئے

FIRST PERIODIC TEST

MM: __20

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
1.		بھولا - راجندر سنگھ بیدی	
2.		نیا قانون - سعادت حسن منٹو	
3.		بھیک - حیات اللہ انصاری	
4.		غزل	
5.		بہار بے سپر جام گزرے ہے - سودا	
6.		نظم	
7.		جلوہ در بار دہلی - اکبر الہ آبادی	
8.		علم بیان	
9.		تشبیہ , استعارہ	
10.			

Reduced Marks_____10

Chapter wise Question Marking Pattern

S.N O.	CHAP . NO.	CHAPTER' S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (__ MARK)	VSA (__ MARK)	SA (__ MARK)	LA (__ MARK)	
	صرف ایک	اقتباس کی وضاحت					04
	صرف دو	اشعار کی تشریح					05
	صرف دو	اسباق پر مبنی سوالات					05
	صرف تین	معروضی سوالات					03
	صرف ایک	علم بیان					03

SECOND PERIODIC TEST**MM: ____20**

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
		سر سید کا بچپن - الطاف حسین حالی	
		آزمائش - محمد مجیب ڈرامہ	
		چوری اور اس کا کفارہ- سید عابد حسین	
		غزل	
		لائی حیات آئے قضا لے چلی چلے ذوق	
		نظم-	
		حقیقت حسن - علامہ اقبال	
		گرمی اور دیہاتی بازار - جوش	
		علم بیان -	
		کنایہ , تضاد	

Reduced Marks____10**Chapter wise Question Marking Pattern**

S.NO.	CHAP . NO.	CHAPTER' S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (__ MARK)	VSA (__ MARK)	SA (__ MARK)	LA (__ MARK))	
	صرف ایک	اقتباس کی وضاحت					04
	صرف دو	اشعار کی تشریح					05
	صرف دو	اسباق پر مبنی سوالات					05
	صرف تین	معروضی سوالات					03
	صرف ایک	علم بیان					03
							20

THIRD PERIODIC TEST**MM: __20**

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
		عورتوں کے حقوق - سر سید احمد خاں	
		مخلوط زبان - مولوی عبدالحق	
		چکبست لکھنوی - آل احمد سرور	
		غزل۔	
		ڈھونڈوگے اگر ملکوں ملکوں - شاد عظیم آبادی	
		دنیا میری بلا جانے مہنگی ہے۔ فانی بدایونی	
		نظم۔	
		اودیس سے آنے والے بتا - اختر شیرانی	
		علم بیان۔	
		حسن تعلیل , تلمیح	

Reduced Marks__10**Chapter wise Question Marking Pattern**

S.NO.	CHAP . NO.	CHAPTER' S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (__ MARK)	VSA (__ MARK)	SA (__ MARK)	LA (__ MARK)	
	صرف ایک	اقتباس کی وضاحت					04
	صرف دو	اشعار کی تشریح					05
	صرف دو	اسباق پر مبنی سوالات					05
	صرف تین	معروضی سوالات					03
	صرف ایک	علم بیان					03
							20

ANNUAL EXAMINATION**MM: _80**

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
		افسانہ - بھولا راجندر سنگھ بیدی	
		نیا قانون- سعادت حسن منٹو	
		بھیک- حیات اللہ انصاری	
		سونح- سر سید کا بچپن - الطاف حسین حالی	
		ڈرامہ - آزمائش	
		آپ بیتی - چوری اور اس کا کفارہ سید عابد حسین	
		مضمون - عورتوں کے حقوق سر سید احمد خان	
		مخلوط زبان - مولوی عبدالحق	
		چکبست لکھنوی - آل احمد سرور	
		اشتہارات ضروری نہیں ہے کے - ابن انشا	
		ما حول بچائیے- محمد اسلم پر ویز	
		غزل-	
		سوادا، ذوق ، شاد عظیم آبادی ، فانی ، اصغر گونڈوی	
		یاس یگانہ چنگیزی،	
		تمام شعرا کی غزلیں شامل نصاب	
		نظم- جلوہ درباری دہلی ، حقیقت حسن ، گرمی اور دیہاتی بازار ، او دیس سے آنے والے بتا ، آندھی	
		رباعی- انیس ، تلوک چند محروم ، فراق گو رکھپوری تمام رباعیات شامل نصاب	
		علم بیان- تشبیہ، استعارہ، کنایہ تضاد ، حسن تعلیل ، تلمیح، مبالغہ ، مع شعری مثال	
		خطوط نگاری - ذاتی اور کاروباری ، درخواست فیس معافی ، سیکشن کی تبدیلی	
		مضمون نگاری - بے روزگاری، آلودگی ایک سنگین مسئلہ، علی گڑھ نمائش ، پسندیدہ شخصیت، انٹر نیٹ کے فائدے اور نقصانات	

Chapter/ Topic wise marks allocation for question Pattern

S.NO.	CHAP . NO.	CHAPTER' S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE					TOTAL MARKS
			SA (__ MARK)	MCQ/VSA (__ MARK)	VSA (__ MARK)		LA (__ MARK)	
		عبارت فہمی اور شعر فہمی						2x5=10
ایک نثری	ایک شعری ۱	غیر درسی اقتباسات						
		درسی اقتباس کی وضاحت						06
	صرف تین	غزل کے اشعار کی تشریح						09
		نظم رباعی کے اشعار کی تشریح						06
	صرف تین	اسباق پر مبنی سوالات						09
		شعراء مصنفین کے حالات زندگی						07
		طرز کلام سے متعلق سوالات , اسباق کا خلاصہ						
		اصناف سے متعلق سوالات						07
		غزل نظم رباعی افسانہ سوانح ٹرامہ						
		معروضی سوالات						05
	صرف دو	علم بیان						06
		خطوط یا درخواست						05
		مضمون						10
								80

Note: Subject Enrichment marks__05

Note Book marks__05

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Dr Shamim Uddin	AMU ABK High School Boys	

02	<i>Niyaz Ahmad Khan</i>	<i>ASVC</i>	
03	<i>Dr. Mohd Alam</i>	<i>AMU GS</i>	
04	<i>Safia Akhtar</i>	<i>AMU GS</i>	
05	<i>Fakhra Jabeen</i>	<i>AMU ABK (Girls)</i>	
06	<i>Fauzia Nikhat</i>	<i>STS</i>	
07	<i>Alisha tabassum</i>	<i>RMPS AMU CITY School</i>	
08	<i>Saima Nadeem</i>	<i>AMU CGHS</i>	

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Dr. Shaminuddin	AMU ABK H.S (Boys)	M. ad.
02	Neyaz Ahmad Khan	ASVC	P.
03	Dr. Mohd Alam	AMU G.S	A. Com
04	Safia Akhla	A.M.U.G.S.	11/4/25
05	Fakhra Jareen	AMU ABK (GMS)	11/4/25
06	Fauzia Nikhat	STS	11/4/25
07	Wisha Tabassum	RMPS AMU CITY SCHOOL	11/4/25
08	Saima Nadeem	AMU CGHS	11/4/25

نوٹ: نظر ثانی کرنے کے لیے اس سیمینار کی تبدیلی خوش آگئی

- 1 - Fauzia Nikhat STS. 5.5.25
- 2 - Nagia Sumbul STS. Nagia 5.5.25
- 3 - Neyaz Ahmad Khan ASVC. P. 5.5.25
- 4 - Dr. Shaminuddin ABK (Boys) A. Com
- 5 - Dr. Mohd Alam AMU GS. A. Com
- 6 - Saima Nadeem AMU CGHS. 5/5/25
- 7 - Safia Akhla A.M.U.G.S. 5/5/25
- 8 - Wisha Tabassum RMPS AMU CITY SCHOOL. 05/05/25

Syllabus Review Committee of Class-X for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on 05.05.2025.

SUBJECT: _Compulsory Urdu

اپنی زبان ساتویں جماعت کے لئے BOOK(S)

FIRST PERIODIC TEST

MM: _10

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
1.		سبق نمبر ۱۔ حسرت موہانی	
2.		سبق نمبر ۲۔ پتھر کا سوپ	
3.			
4.			
5.		نوٹ:- اسباق پر مبنی تمام سوالات،	
6.		نظم کی تشریح، واحد، جمع، متضاد،	
7.		جملوں میں استعمال، اسباق کی کل مشقیں	
8.		قواعد۔ اسم اور اسم کی قسمیں	
9.		اسم معرفہ، اسم نکرہ	

Reduced Marks__05

Chapter wise Question Marking Pattern

S.N O.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_ MARK)	VSA (1_ MARK)	SA (2 MARK)	LA (_ MARK)	
		۱۔ اسباق پر مبنی سوالات		03			03
		۲۔ نظم کے اشعار کی تشریح [دو شعر]			01		02
		۳۔ واحد، جمع متضاد، خالی جگہ		02			02
		۳۔ قواعد اور جملے		01	01		03
				06	02		10

SECOND PERIODIC TEST**MM: _10_**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
		سبق نمبر ۱۔ بہار [نظم]	
		۲۔ مولانا ابوالکلام آزاد	
		نوٹ:- اسباق پرمبنی سوالات، واحد، جمع	
		متضاد، جملوں میں استعمال، خلاصہ وغیرہ	
		قواعد۔ اسم اور فعل کی تعریف:	

Reduced Marks__05**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (_ MARK)</i>	<i>VSA (1 MARK)</i>	<i>SA (2_ MARK)</i>	<i>LA (3MARK)</i>	
		۱۔ اسباق پرمبنی سوالات		03			03
		۲۔ سبق کا خلاصہ				01	03
		۳۔ واحد ، جمع، متضاد		02			02
		جملوں میں استعمال					
		۴۔ اسم اور فعل کی تعریف			01		02
				02	01	01	10

THIRD PERIODIC TEST**MM: 10**

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
		سبق نمبر ۱۔ دو گز زمین	
		۲۔ ایک مکڑ اور مکھی	
		نوٹ: اسباق پر مبنی سوالات، واحد جمع، متضاد جملوں میں استعمال خلاصہ وغیرہ۔	
		قواعد:- ضمیر اور صفت کی تعریف مع مثال:	
		نظم کے اشعار کی تشریح	

Reduced Marks__05

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_ MARK)	VSA (1_ MARK)	SA (_2 MARK)	LA (3MARK)	
		۱۔ اسباق پر مبنی سوالات		03			03
		۲۔ نظم کے اشعار کی تشریح [صرف دو]			01		02
		۳۔ واحد جمع، متضاد الفاظ جملوں میں استعمال		03			03
		۴۔ قواعد۔ ضمیر اور صفت کی تعریف					
					01		02
				02	02		10

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
		سبق نمبر ۱۔ بہار [نظم]	
		۲۔ پتھر کا سوپ	
		۳۔ حسرت موبانی	
		۳۔ مولانا ابوالکلام آزاد	
		۵۔ دو گز زمین	
		۶۔ ایک مکڑا اور مکھی [نظم]	
		۷۔ خلا باز خواتین	
		نوٹ:- عبارت فہمی [غیر درسی اقتباسات]	
		تمام اسباق اور نظمیں سالانہ امتحان میں شامل ہیں	
		اسباق پر مبنی سوالات، واحد جمع، متضاد، مذکر مؤنث جملوں میں استعمال، اسباق و نظم کے خلاصے، نظم کی تشریح، مضمون نگاری، درخواست خطوط نگاری اسباق میں شامل تمام قواعد۔ اسم، ضمیر، صفت فعل وغیرہ۔	
		مضامین:- قومی تہوار، مذہبی تہوار، ہمارا اسکول پسندیدہ شخصیت وغیرہ۔	

Chapter/ Topic wise marks allocation for question Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE					TOTAL MARKS
			SA (__ MARK)	MCQ/VSA (__ MARK)	VSA (__ MARK)		LA (__ MARK)	
		۱۔ اسباق پر مبنی سوالات						04
		۲۔ نظم کے اشعار کی تشریح [دو شعر یا ایک بند]						04
		۳۔ نظم/ سبق کا خلاصہ						04
		۴۔ جملوں میں استعمال						02
		۵۔ خالی جگہ						02
		۶۔ واحد جمع						02
		۷۔ متضاد الفاظ						02
		۸۔ قواعد						04
		۹۔ دو خواست/ خطوط نگاری						04
		۱۰۔ مضمون نگاری						05
		۱۱۔ غیر درسی اقتباسات						07
								40

Note: Subject Enrichment marks__2.5

Note Book marks__2.5

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Neyaz Ahmad Khan	ASVC	P
02	Dr. Shauhinuddin	AMU ABK (Boys)	R. Anwar
03	Safia Akhlaq	A.M.U. G.S	Shauhinuddin
04	DR. Mohd Alam	AMU G.S	Shauhinuddin
05	Fauzia Nikhat	STS	R. Anwar
06	Kisha Tabassum	RMPS AMU CITY SCHOOL	Shauhinuddin
07	Fateh Zahid	AMU ABK (Girls)	Shauhinuddin
08	Saima Nadeem	AMU CGHS	Shauhinuddin

*Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on 11.04.2025.*

SUBJECT: HOME SCIENCE (6TH Additional)

BOOK IN USE Comprehensive, Home Science for Class X

FIRST PERIODIC TEST

MM: 20

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
01	UNIT 03 RD FOOD & PERSONAL HYGIENE	a) PRINCIPLES OF HYGIENIC HANDLING & SERVING OF FOOD b) HYGIENE IN KITCHEN c) PERSONAL HYGIENE OF FOOD HANDLER d) HYGIENE DURING FOOD STORAGE	08
02	UNIT 04 TH MEAL PLANNING	a) CONCEPT OF MEAL PLANNING b) FACTORS AFFECTING MEAL PLANNING. i.e CLIMATE, AGE, OCCUPATION, COST, No. of FAMILY MEMBERS, AVAILABILITY OF FOOD, LIKES & DISLIKES, TRADITIONS. c) BASIC FOOD GROUPS GIVEN BY ICMR d) USE OF FOOD GROUPS IN PLANNING BALANCED DIETS.	12
		TOTAL	20

Reduced Marks 10

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (01 MARK)	VSA (02 MARK)	SA (03 MARK)	SA (04 MARK)	
	UNIT 03 RD	a), b), c) & d) Parts	03	01	01	-	08
	UNIT 04 TH	a), b), c) & d) Parts	03	01	01	01	12
						TOTAL	20

SECOND PERIODIC TEST**MM: 20**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
	<i>UNIT 02ND MANAGEMENT OF RESOURCES {TIME & ENERGY ONLY}</i>	<i>a) TIME MANAGEMENT: DEFINITION & IMPORTANCE ONLY. b) TIME PLAN: DEFINITION AND FACTORS AFFECTING TIME PLAN ONLY. c) ENERGY MANAGEMENT: DEFINITION & IMPORTANCE ONLY. d) FATIGUE & WORK SIMPLIFICATION</i>	<i>14</i>
	<i>UNIT 05TH FOOD SAFETY & CONSUMER EDUCATION</i>	<i>a) DEFINITION OF CONSUMER, PROBLEMS FACED BY CONSUMER/ MALPRACTICES ADOPTED BY TRADERS. i.e, PRICE VARIATION ETC.</i>	<i>06</i>
		<i>TOTAL</i>	<i>20</i>

Reduced Marks 10**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (02 MARK)</i>	<i>SA (03 MARK)</i>	<i>SA (04 MARK)</i>	
	<i>UNIT 02ND</i>	<i>a), b), c) Parts</i>	<i>03</i>	<i>02</i>	<i>01</i>	<i>01</i>	<i>14</i>
	<i>UNIT 05TH</i>	<i>a) Parts</i>	<i>01</i>	<i>01</i>	<i>01</i>	<i>-</i>	<i>06</i>
						<i>TOTAL</i>	<i>20</i>

THIRD PERIODIC TEST**MM: 20**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
	<i>UNIT 05TH FOOD SAFETY & CONSUMER EDUCATION</i>	<i>b) FOOD ALTERATION: CONCEPT OF FOOD ALTERATION & ADULTERANTS & HARMFUL EFFECT OF THESE ADULTERANTS ON HUMAN HEALTH. i.e, METANIL YELLOW, ARGEMONE, KESARI DAL c) FOOD SAFETY STANDARDS FSSAI (2006)</i>	<i>09</i>
	<i>UNIT 06TH CARE & MAINTENANCE OF FABRICS & APPAREL</i>	<i>a) CLEANING & FINISHING AGENTS USED IN ROUTINE CARE OF CLOTHES: (BLUE & STIFFENING AGENTS), (SOAPY DETERGENT & SOAPLESS DETERGENT ONLY). b) STAIN REMOVAL: DEFINITION, CLASSIFICATION OF STAINS & METHOD OF REMOVING STAINS ONLY. c) STORAGE OF COTTON, SILK, WOOL & SYNTHETICS.</i>	<i>11</i>
		<i>TOTAL</i>	<i>20</i>

Reduced Marks 10**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (02 MARK)</i>	<i>SA (03 MARK)</i>	<i>SA (04 MARK)</i>	
	<i>UNIT 05TH</i>	<i>b), c) Parts</i>	<i>02</i>	<i>02</i>	<i>01</i>	<i>-</i>	<i>09</i>
	<i>UNIT 06TH</i>	<i>a), b), c) Parts</i>	<i>02</i>	<i>02</i>	<i>01</i>	<i>01</i>	<i>11</i>
						<i>TOTAL</i>	<i>20</i>

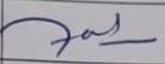
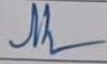
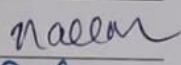
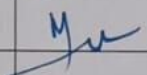
Chapter/ Topic wise marks allocation for question Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (02 MARK)</i>	<i>SA (03 MARK)</i>	<i>LA (05 MARK)</i>	
	<i>UNIT 01ST</i>		-	01	02	01	13
	<i>UNIT 02ND</i>		-	02	01	01	12
	<i>UNIT 03RD</i>		-	01	-	01	07
	<i>UNIT 04TH</i>		-	01	01	01	10
	<i>UNIT 05TH</i>		-	01	01	01	10
	<i>UNIT 06TH</i>		-	01	01	01	10
	<i>ALL UNITS</i>		18	-	-	-	18
					08	TOTAL	80

Note: Subject Enrichment marks 05

Note Book marks 05

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01			
02			
03			
04			
05			
06			
07			

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Farhan Hakim	S.T.S School	
02	Maktab Ahmed	AMU ARK HS (S)	
03	Naleem Ahmad	ASVC	
04	Sagid	RMS AMU City school	
05	Mohd Nurwan	ARK (B)	
06			
07			

Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on **11.04.2025**

SUBJECT: ARABIC

BOOK(S) IN USE القرأة الوالفة (الجزء الاول)

FIRST PERIODIC TEST النصف الآخر

MM: 20

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
23, 24		الدرس الثالث والعشرون	
25, 26		الرابع	
		الخامس	
		السادس	08
		اردو، مذہبی با انگریزی میں عربی اقربائیات کا ترجمہ	
		کتابی الفاظ کے معنی	
		جملوں کی درستگی	12
		خالی جگہ کو پُر کرنا	

Reduced Marks 10

Chapter wise Question Marking Pattern

S.N O.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_ MARK)	VSA (_ MARK)	SA (_ MARK)	LA (_ MARK)	
	23	الدرس الثالث والعشرون	01				04
	24	الرابع		01			04
	25	الخامس			01		04
	26	السادس				01	08
							20

SECOND PERIODIC TEST

MM: 20

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
	27	الدرس السابع والعشرون	
	29	الناصح	
	30	الشلا تون	08
	31	الواحد والشلا تون	
		اردو، ہندی یا انگریزی میں طرزی اقتباسات کا ترجمہ	
		کتابی الفاظ کے معنی	
		جملوں کی درشدگی	12
		طرزی گنشی	

Reduced Marks 10

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (MARK)	VSA (MARK)	SA (MARK)	LA (MARK)	
	27	الدرس السابع والعشرون	طرزی گنشی	الفاظ و معنی	سوالات	ترجمہ	
	29	الناصح	01				04
	30	الشلا تون		01			04
	31	الواحد والشلا تون			01		04
						01	08
							20

THIRD PERIODIC TEST

MM: 20

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
	33	الدرس الثالث والثلاثون	
	34	الرابع	
	35	الخامس	08
	36	السادس	
		اردو، ہندی یا انگریزی میں اقتباسات کا ترجمہ	
		کتابی الفاظ کے معنی	
		سوالات و جوابات	12
		خالی جگہ کو پُر کرنا	
		جملوں کی درستگی	

20

Reduced Marks 10

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_ MARK)	VSA (_ MARK)	SA (_ MARK)	LA (_ MARK)	
	33	الدرس الثالث والثلاثون	خالی جگہ	الفاظ و معنی	سوالات	ترجمہ	
	34	الرابع	01				04
	35	الخامس		01			04
	36	السادس			01		04
						01	08
							20

Arabic X
2025 - 26

ANNUAL EXAMINATION

MM: 80

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
	23	الدرس الثالث والعشرون	
	24	الرابع	
	25	الخامس	
	26	السادس	
	27	السابع	
	29	الثامن	
	30	التاسع	
	31	العاشر	
	33	الحادي عشر	
	34	الثاني عشر	
	35	الثالث عشر	
	36	الرابع عشر	
	38	الخامس عشر	
	39	السادس عشر	
	40	السابع عشر	
	41	الثامن عشر	
	42	التاسع عشر	
	43	العاشر عشر	
		اردو، ہندی یا انگریزی میں اقتباسات کا ترجمہ	
		کتابی الفاظ کا جملوں میں استعمال	
		انگریزی یا اردو میں جملوں کا عربی ترجمہ، جملوں کی درستگی، خالی جگہ پُر کرنا	
		سوالات و جوابات	

قواعد: فعل معروف و مجهول، اسم فاعل، اسم مفعول، اسم آلہ، اسم مبالغہ، اسم تفضیل
حروف مشبہ بالفعل، حروف عطف، جمع سالم، جمع منکسر

Arabic X

2025 - 26

Chapter/ Topic wise marks allocation for question Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_ MARK)	VSA (_ MARK)	10 SA (_ MARK)	15 LA (_ MARK)	
		23, 24, 25, 26			10	15	
		27, 29, 30, 31					
		33, 34, 35, 36					
		38, 39, 40, 41					
		42, 43					
		اردو، ہندی یا انگریزی میں عربی اقرباءیات کا ترجمہ				01	
		کتابی الفاظ کا جملوں میں استعمال				01	
		جملوں کی درستگی				01	
		خالی جگہ پُر کرنا				01	
		عربی سوالات کے طبری جوابات				01	
		قواعد: فعل معروف و مجہول، اسم فاعل، اسم مفعول، رسم آلم				01	
		اسم مبالغہ، اسم تفصیل، حرف مشبہ، الفعل، جمع سالم و مکسر					
		انگریزی یا اردو جملوں کا طبری ترجمہ				01	
					50 + 30 =	80	

Note: Subject Enrichment marks 05

Note Book marks 05

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Abdul Zafor Khan	AMU Girls School	<i>Abdul Zafor Khan</i> 11/4/2025
02	Dr. Md. Sadique Akhtar	ABK H.S. (G)	<i>Dr. Md. Sadique Akhtar</i> 11/4/25
03	Dr. Mohd Omar	STS School	<i>Dr. Mohd Omar</i> 11/04/25
04	Dr. M. Sohail Siddiqi	RMDs, AMU, of same	<i>Dr. M. Sohail Siddiqi</i> 11/04/25
05	Kenneth Ferooz	AMU C.G.H.S	<i>Kenneth Ferooz</i> 11/4/25
06	Mohd Azam Hussain	AMU ABK H/S (Boys)	<i>Mohd Azam Hussain</i>
07			

Reviewed and no change.

1. Dr. M. Sohail Siddiqi, AMU, of same RMDs. *Dr. M. Sohail Siddiqi*
11/4/25
2. Dr. Mohd Omar STS School *Dr. Mohd Omar*
11/4/25
3. Dr. Md. Sadique Akhtar ABK.H.S. (G) *Dr. Md. Sadique Akhtar*
11/4/25
4. Mohd Azam Hussain ABK H/S (Boys) *Mohd Azam Hussain*
11/4/25
5. Kenneth Ferooz C.G.H.S *Kenneth Ferooz*
11/4/25

Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on **11.04.2025**

SUBJECT: PERSIAN

BOOK(S) IN USE ۱- فارسی و دستور (کتاب اول) تالیف دکتر زبیری خانلری

FIRST PERIODIC TEST ۲- آموزش زبان فارسی (حصہ سوم) پدائتہ شمرہ **MM: 20**

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
01-	اول	متن : داستان خسرو و شیرین (۲)	06
02-	دوم	فصلیہ (نظم)	06
		قواعد و انشاء :- موصود، اسم اور اس کی اقسام،	04
		ماضی مطلق، ماضی قریب	
		مشکل اور نئے الفاظ و تراکیب کے معنی	04

Total → 20

Reduced Marks 10

Chapter wise Question Marking Pattern

S.N O.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_ MARK)	VSA (_ MARK)	SA (4 MARK)	LA (6 MARK)	
		انقشاس کا ترجمہ				01	06
		نظم کی تشریح				01	06
		قواعد			01		04
		مشکل اور نئے الفاظ و تراکیب کے معنی			01		04

Total → 20

SECOND PERIODIC TEST

MM: 20

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
01-	سوم	مثنیٰ : باز بار بار	06
02-	چهارم	چند و سنگ (نظم)	06
		قواعد انشاء :- مضارع ، فعل حال ،	04
		ماضی بعید ، ماضی استمراری	
		مشکل اور نئے الفاظ و تراکیب کے معنی	04

Total → 20

Reduced Marks 10

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_ MARK)	VSA (_ MARK)	SA (4 MARK)	LA (6 MARK)	
		اقتباس کا ترجمہ				01	06
		اشعار کی تشریح				01	06
		قواعد			01		04
		مشکل اور نئے الفاظ و تراکیب کے معنی			01		04

Total → 20

THIRD PERIODIC TEST

MM: 20

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
01-	پنجیم	متن : روایہ و خبریں	06
02-	ششم	کتاب خوب (نظم)	06
		قواعد و انشاء :- نظم اور اس کی اقسام،	04
		صفت، ماضی احتمالی،	
		ماضی تمنائی	
		مشکل اور نئے الفاظ و تراکیب کے معنی	04

Total → 20

Reduced Marks 10

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_ MARK)	VSA (_ MARK)	SA (4 MARK)	LA (6 MARK)	
		اقتباس کا ترجمہ				01	06
		اشعار کی تشریح				01	06
		قواعد			01		04
		مشکل اور نئے الفاظ و تراکیب کے معنی			01		04

Total → 20

ANNUAL EXAMINATION

MM: 80

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
		داستان خیر و شر (۲)	
		باز یا وفا	
		چشمہ و سنگ (نظم)	
		قصہ ہیرام و کنیزک (۱)	
		فصلیا (نظم)	
		کتاب خوب (نظم)	
		دوبابہ و خروش	
		دستقان خداکار	
		محمد بن زکریا رازی	
		مہر غابی و لاک پشت	
		قواعد و انشاء :- مصدر، اسم اور اس کی اقسام،	
		ماضی مطلق، ماضی قریب، ماضی بعید،	
		ماضی نامعلوم / استمراری، ماضی احتمالی،	
		ماضی عنائی، مضارع، فعل حال،	
		فعل ماضی اور اس کی اقسام، صفت،	
		فعل مستقبل	
		آسان فارسی جملوں کا اردو / انگریزی میں ترجمہ	
		آسان اردو جملوں کا فارسی میں ترجمہ	
		درخواست نگاری / نامہ نگاری	
		مضمون نگاری (ساج محل، کتاب خانہ، دبستان من)	

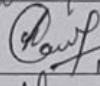
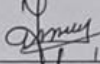
Chapter/ Topic wise marks allocation for question Pattern

[illegible]

Note: Subject Enrichment marks 05

Note Book marks 05

Total $\rightarrow 80$

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Neeqat Anwar	S.T.S School AMU	 11/04/25
02	Dr. Azia Taskeen	AMU ABK HIGH SCHOOL (BOYS)	 11/4/25
03	JANVEER JAHAN	C.G.HS (DAZI PARA)	 11/4/25
04	Warisha Anwar	RMPS AMU city School	 11/04/25
05			
06			
07			

12
Bifurcation of Syllabus of **Class- X** for the Session **2025-2026** as decided in the meeting held at STS School AMU, Aligarh on **11.04.2025**

SUBJECT: SANSKRIT
PRESCRIBED BOOK शेमुषीद्वितीयोभागः
व्याकरणवीथिः

FIRST PERIODIC TEST: 2025-2026

(Max. Marks:20)

S.NO	CHAP. No.	NAME OF THE CHAPTERS	MARKS
1	प्रथमः पाठः	शुचिपर्यावरणम्	12
2	द्वितीयः पाठः	बुद्धिर्बलवती सदा	
3	व्याकरणम्	शब्द रूप - बालक, लता, फलम्।	08
		धातु रूप - पठ्, भू, पच्।	
		विभक्ति - कारक एवं चिन्ह।	

Note: 20 Marks to be reduced to 10 Marks.

CHAPTER- WISE QUESTIONS MARKING PATTERN

Duration of Test: **One Hour**

(Max. Marks: 20)

S.NO	CHAP. NO	Name of Chapter	MCQ/VSA (02Mark)	VSA (03 Marks)	SA (04Marks)	SA (05 Marks)	Total Marks
1	1	सन्दर्भ - प्रसंग - व्याख्या(गद्य एवं पद्य)				01	12
2	2	शब्दार्थ, प्रश्नोत्तर	02	01			
3	3	व्याकरण - शब्द रूप, धातु रूप, विभक्ति -कारक एवं चिन्ह।	01	02			08
		Total No. of Questions	03	03		01	20

SECOND PERIODIC TEST

(Max. Marks:20)

S. No	CHAP. No.	NAME/TITLE OF THE CHAPTERS	MARKS
1	तृतीयः पाठः	व्यायामः सर्वदापथ्यः	12
2	पंचमः पाठः	जननीतुल्यवत्सला	
3	षष्ठः पाठः	सुभाषितानि	08
	व्याकरणम्	वर्णविचार - परिभाषा एवं भेद।	
		संज्ञा एवं परिभाषा प्रकरण - आगम, आदेश, उपधा, संहिता, सम्प्रसारण।	
		वाच्य - परिभाषा एवं भेद	

Note: 20 Marks to be reduced to 10 Marks.

CHAPTER- WISE QUESTIONS MARKING PATTERN

Duration of Test: One Hour

(Max. Marks: 20)

S.NO	CHAP. NO	Name of Chapter	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				Marks
			MCQ/VSA (02Mark)	VSA (03 Marks)	SA (04Marks)	SA (06Marks)	
		सदर्थ - प्रसंग - व्याख्या				01	12
		(गद्य एवं पद्य)					
		शब्दार्थ	01				
		प्रश्नोत्तर			01		
	व्याकरणम्	वर्णविचार, संज्ञा एवं परिभाषा प्रकरण, वाच्य।	01	02			08
	Total No. of Questions		02	02	01	01	20

THIRD PERIODIC TEST

(Max. Marks:20)

S. No	CHAP. No.	NAME/TITLE OF THE CHAPTERS	MARKS
1	अष्टमः पाठः	विचित्रः साक्षी	12
2	नवमः पाठः	सुक्तयः	
3	व्याकरणम्	अव्यय (१सेर०तक)	08
		समास - द्वंद समास, बहुव्रीहि समास, रचनाप्रयोग - पत्रम् शुल्कक्षापनार्थ।	

Note: 20 Marks to be reduced to 10 Marks.

CHAPTER- WISE QUESTIONS MARKING PATTERN

Duration of Test: One Hour

(Max. Marks: 20)

S.NO	CHAP. NO	Name of Chapter	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				Total Marks
			MCQ/VSA (02Mark)	VSA (03 Marks)	SA (04Marks)	SA (05 Marks)	
		सदर्भ - प्रसंग - व्याख्या				01	12
		(गद्यएवंपद्य)					
		शब्दार्थ	01				
		प्रश्नोत्तर	01				
		सारांश		01			
	व्याकरणम्	अव्यय (१सेर०तक), समास - रचनाप्रयोग - पत्रम् शुल्कक्षापनार्थ।	02		01		08
	Total No. of Questions		04	01	01	01	20

Note: (i) 20 Marks to be reduce to 10 Marks.

(ii) Average of best Two PT's will be tabulated.

(iii) Note books submission 05 and Subject Enrichment 05

ANNUAL EXAMINATION: 2025-2026 (Max. Marks. 80)

CHAP. No.	NAME/TITLE OF THE CHAPTERS	MARKS
सप्तमः पाठः	सौहार्दप्रकृतेः शोभा	50
दशमः पाठः	भूकम्पविभीषिका	
द्वादशः पाठः	अन्योक्तयः	
व्याकरणम्	शब्दरूप - मुनि, धेनू, माता, मधु, अस्मद्, युस्मद्।	30
	धातुरूप - पा, गम्, लिख, स्था, दृश्य, अस्, लभ, तप, नी, (लट्, लङ्, लृट्)	
	धातुरूप सामान्य परिचय - लट्, लङ्, लृट्, लोट्, विधिलिङ्।	
	अव्यय (पृष्ठसंख्या ५८)	
	सन्धि - व्यंजनसन्धि (स्तोः श्चुनाश्चुः, ष्टुत्व, झलांजशोऽन्ते, तर्लि)	
	रचनाप्रयोग - पत्रम् - अवकाक्षाप्राप्तये।	
	लेख - छात्रजीवनम्, पर्यावरणम्, संस्कृतभाषायाः महत्त्वम्।	

Note: Annual Examination shall cover whole course including periodic tests 1,2 and 3rd.

ANNUAL EXAMINATION: SANSKRIT**Chapter/Topic wise Marks allocation for Question Paper Pattern**

S.N O	CHAP . NO	Name of Chapter	TYPES OF QUESTIONS AND THEIR WEIGHTAGE					Total Marks
			MCQ/VSA (01 Mark)	VSA (03 Marks)	SA (04Marks)	SA (05Marks)	SA (10Marks)	
		सदर्भ - प्रसंग - व्याख्या					02	20
		(गद्यएवंपद्य)						
		शब्दार्थ				1		05
		प्रश्नोत्तर		05				15
		सारांश, श्लोक				02		10
		शब्दरूप, धातुरूप, वर्णविचार, संज्ञा, सन्धि, अव्यय, कारक, सांख्यवाचक, समास, रचनाप्रयोग, लेख	02	03	01	03		30
		Total No. of Questions	02	08	01	06	02	80

Following Subject Teacher Attended the Syllabus Bifurcation meeting

S.No.	Name of Subject Teacher	Designation	Name of School	Signature
1	DR. WASEEM RAZA KHAN	PCT	A.M.U. GIRLS SCHOOL	
2				
3				
4				
5				

NOTE - Reviewed & NO change in Syllabus.

 3/5/25

*Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on 11.04.2025.*

SUBJECT: AGRICULTURE

BOOK IN USE AGRICULTURE

FIRST PERIODIC TEST

MM: 20

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>01</i>	<i>IDENTIFICATION OF PLANTS WITH THEIR LEAVES, BRANCHES AND FLOWERS & SEEDS.</i>	<i>10</i>
<i>02</i>	<i>02</i>	<i>PROPAGATION OF PLANTS BY CUTTING, GRAFTING, LAYERING AND BY USING BULBS.</i>	<i>10</i>
		<i>TOTAL</i>	<i>20</i>

Reduced Marks 10

Chapter wise Question Marking Pattern

<i>S.NO</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (02MARK)</i>	<i>SA (04 MARK)</i>	<i>LA (- MARK)</i>	
	<i>01</i>	<i>IDENTIFICATION OF PLANTS WITH THEIR LEAVES, BRANCHES AND FLOWERS & SEEDS.</i>	<i>02</i>	<i>02</i>	<i>01</i>	<i>-</i>	<i>10</i>
	<i>02</i>	<i>PROPAGATION OF PLANTS BY CUTTING, GRAFTING, LAYERING AND BY USING BULBS.</i>	<i>02</i>	<i>02</i>	<i>01</i>	<i>-</i>	<i>10</i>
			<i>04</i>	<i>04</i>	<i>02</i>	<i>TOTAL</i>	<i>20</i>

SECOND PERIODIC TEST**MM: 20**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>03</i>	<i>MANURES & FERTILIZERS</i>	<i>10</i>
<i>02</i>	<i>04</i>	<i>INSECTICIDES & PESTICIDES</i>	<i>10</i>
		<i>TOTAL</i>	<i>20</i>

Reduced Marks 10**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (- MARK)</i>	<i>SA (03 MARK)</i>	<i>SA (05 MARK)</i>	
<i>01</i>	<i>03</i>	<i>MANURES & FERTILIZERS</i>	<i>02</i>	<i>-</i>	<i>01</i>	<i>01</i>	<i>10</i>
<i>02</i>	<i>04</i>	<i>INSECTICIDES & PESTICIDES</i>	<i>02</i>	<i>-</i>	<i>01</i>	<i>01</i>	<i>10</i>
			<i>04</i>		<i>02</i>	<i>02</i>	
						<i>TOTAL</i>	<i>20</i>

THIRD PERIODIC TEST**MM: ____**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>05</i>	<i>LAYOUT AND PREPERATION OF AGRICULTURE LANDS</i>	<i>10</i>
<i>02</i>	<i>06</i>	<i>A BRIEF INTRODUCTION OF MAJOR CROPS GROWN IN INDIA: WHEAT & RICE SEASON, TEMPERATURE, ANNUAL RAINFALL, MAJOR PRODUCING ZONES, SOIL, NUTRITIONAL IMPORTANCE, INDIA'S GLOBAL RANK.</i>	<i>10</i>
		<i>TOTAL</i>	<i>20</i>

Reduced Marks 10

Chapter wise Question Marking Pattern

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (02 MARK)</i>	<i>SA (04 MARK)</i>	<i>SA (- MARK)</i>	
<i>01</i>	<i>05</i>	<i>LAYOUT AND PREPERATION OF AGRICULTURE LANDS</i>	<i>02</i>	<i>02</i>	<i>01</i>		<i>10</i>
<i>02</i>	<i>06</i>	<i>A BRIEF INTRODUCTION OF MAJOR CROPS GROWN IN INDIA: WHEAT & RICE SEASON, TEMPERATURE, ANNUAL RAINFALL, MAJOR PRODUCING ZONES, SOIL, NUTRITIONAL IMPORTANCE, INDIA'S GLOBAL RANK.</i>	<i>02</i>	<i>02</i>	<i>01</i>		<i>10</i>
		<i>No. of Questions</i>	<i>04</i>	<i>04</i>	<i>02</i>	<i>TOTAL</i>	<i>20</i>

ANNUAL EXAMINATION**MM: _____**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
	<i>01</i>	<i>IDENTIFICATION OF PLANTS WITH THEIR LEAVES, BRANCHES AND FLOWERS & SEEDS.</i>	<i>10</i>
	<i>02</i>	<i>PROPAGATION OF PLANTS BY CUTTING, GRAFTING, LAYERING AND BY USING BULBS.</i>	<i>10</i>
	<i>03</i>	<i>MANURES & FERTILIZERS</i>	<i>10</i>
	<i>04</i>	<i>INSECTICIDES & PESTICIDES</i>	<i>10</i>
	<i>05</i>	<i>LAYOUT AND PREPERATION OF AGRICULTURE LANDS</i>	<i>10</i>
	<i>06</i>	<i>A BRIEF INTRODUCTION OF MAJOR CROPS GROWN IN INDIA: WHEAT & RICE SEASON, TEMPERATURE, ANNUAL RAINFALL, MAJOR PRODUCING ZONES, SOIL, NUTRITIONAL IMPORTANCE, INDIA'S GLOBAL RANK.</i>	<i>10</i>
	<i>07</i>	<i>MAJOR CROP GROWING STATES OF HORTICULTURAL CROPS. (MANGO, BANANA, ORANGE, LITCHI, APPLE) – INTRODUCTION.</i>	<i>10</i>
	<i>08</i>	<i>A BRIEF INTRODUCTION OF SUGARCANE CROP: CLIMATE, RAINFALL, MAJOR PRODUCING COUNTRIES/ STATES AND USES</i>	<i>10</i>
		<i>TOTAL</i>	<i>80</i>

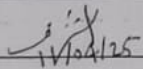
Chapter/ Topic wise marks allocation for question Pattern

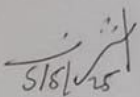
S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			<i>MCQ/VSA (02 MARK)</i>	<i>VSA (03 MARK)</i>	<i>SA (05 MARK)</i>	<i>LA (- MARK)</i>	
	01	IDENTIFICATION OF PLANTS WITH THEIR LEAVES, BRANCHES AND FLOWERS & SEEDS.	01	01	01	-	10
	02	PROPAGATION OF PLANTS BY CUTTING, GRAFTING, LAYERING AND BY USING BULBS.	01	01	01	-	10
	03	MANURES & FERTILIZERS	01	01	01	-	10
	04	INSECTICIDES & PESTICIDES	01	01	01	-	10
	05	LAYOUT AND PREPERATION OF AGRICULTURE LANDS	01	01	01	-	10
	06	A BRIEF INTRODUCTION OF MAJOR CROPS GROWN IN INDIA: WHEAT & RICE SEASON, TEMPERATURE, ANNUAL RAINFALL, MAJOR PRODUCING ZONES, SOIL, NUTRITIONAL IMPORTANCE, INDIA'S GLOBAL RANK.	01	01	01	-	10
	07	MAJOR CROP GROWING STATES OF HORTICULTURAL CROPS. (MANGO, BANANA, ORANGE, LITCHI, APPLE) – INTRODUCTION.	01	01	01	-	10
	08	A BRIEF INTRODUCTION OF SUGARCANE CROP: CLIMATE, RAINFALL, MAJOR PRODUCING COUNTRIES/ STATES AND USES	01	01	01	-	10
		Total No. of Questions	08	08	08	TOTAL	80

Note: Subject Enrichment marks 05

Note Book marks 05

<i>S.NO.</i>	<i>TEACHERS' NAME</i>	<i>NAME OF THE SCHOOL</i>	<i>SIGNATURE</i>
<i>01</i>			
<i>02</i>			
<i>03</i>			
<i>04</i>			
<i>05</i>			
<i>06</i>			
<i>07</i>			

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	S. Ashraf Husain	Rmps AMU City School	 11/04/25
02			
03			
04			
05			
06			
07			


 5/8/25
 Reviewed & No change

*Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on 11.04.2025.*

SUBJECT: COMMERCE

BOOK IN USE _____

FIRST PERIODIC TEST

MM: 20

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
	<i>CH. 01</i>	<i>JOINT STOCK COMPANY: MEANING</i>	<i>10</i>
	<i>a)</i>	<i>PRIVATE COMPANY- MEANING & FEATURE</i>	
	<i>b)</i>	<i>PUBLIC COMPANY- MEANING & FEATURE</i>	
	<i>CH. 02</i>	<i>SOURCES OF BUSINESS FINANCE (COMPANY)</i>	<i>10</i>
	<i>a)</i>	<i>OWNED FUNDS</i>	
	<i>b)</i>	<i>BORROWED FUNDS</i>	

Reduced Marks _____

Chapter wise Question Marking Pattern

<i>S.NO</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (- MARK)</i>	<i>SA (- MARK)</i>	<i>SA (04 MARK)</i>	
	<i>CH. 01</i>	<i>COMPANY</i>	<i>02</i>	<i>-</i>	<i>-</i>	<i>02</i>	<i>10</i>
	<i>CH. 02</i>	<i>BUSINESS FINANCE</i>	<i>02</i>	<i>-</i>	<i>-</i>	<i>02</i>	<i>10</i>
			<i>04</i>			<i>04</i>	<i>20</i>

SECOND PERIODIC TEST**MM: 20_**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
	<i>CH. 03</i>	<i>COMMUNICATION IN BUSINESS ORGANISATION</i>	<i>10</i>
	<i>a)</i>	<i>MEANING OF COMMUNICATION</i>	
	<i>b)</i>	<i>METHODS OF COMMUNICATION</i>	
	<i>i)</i>	<i>LETTER</i>	
	<i>ii)</i>	<i>E-MAIL</i>	
	<i>iii)</i>	<i>VIDEO-CONFERENCING</i>	
	<i>iv)</i>	<i>TELEPHONE</i>	
	<i>CH. 04</i>	<i>SELLING & DISTRIBUTION- MEANING</i>	<i>10</i>
		<i>a) CONCEPT OF SALE & PURCHASE</i> <i>b) TYPES- CASH & CREDIT</i> <i>c) HIRE PURCHASE & INSTALLMENT</i> <i>PAYMENT SYSTEM</i>	

Reduced Marks_____

Chapter wise Question Marking Pattern

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (- MARK)</i>	<i>SA (- MARK)</i>	<i>SA (04 MARK)</i>	
	<i>CH. 03</i>	<i>COMMUNICATION IN BUSINESS ORGANISATION</i>	<i>02</i>	<i>-</i>	<i>-</i>	<i>02</i>	<i>10</i>
	<i>CH. 04</i>	<i>SELLING & DISTRIBUTION-MEANING</i>	<i>02</i>	<i>-</i>	<i>-</i>	<i>02</i>	<i>10</i>
			<i>04</i>			<i>04</i>	<i>20</i>

THIRD PERIODIC TEST**MM: _____**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
	<i>CH. 05</i>	<i>LARGE SCALE RETAIL TRADE- MEANING</i>	<i>10</i>
	<i>a)</i>	<i>FORMS OF LARGE SCALE RETAIL TRADE</i>	
		<i>i) DEPARTMENTAL STORE -MEANING & FEATURES</i>	
		<i>ii) MULTIPLE SHOPS -MEANING & FEATURES</i>	
	<i>b)</i>	<i>NON-STORE RETAILING-MEANING</i>	<i>10</i>
		<i>i) MAIL ORDER BUSINESS</i>	
		<i>ii) AUTOMATED VENDING MACHINE</i>	
		<i>iii) SELLING THROUGH INTERNET</i>	
		<i>iv) TELES SHOPPING</i>	

Reduced Marks _____**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (- MARK)</i>	<i>SA (- MARK)</i>	<i>SA (04 MARK)</i>	
	<i>CH. 05</i>	<i>LARGE SCALE RETAIL TRADE- MEANING</i>	<i>04</i>	<i>-</i>	<i>-</i>	<i>04</i>	<i>20</i>
			<i>04</i>	<i>-</i>	<i>-</i>	<i>04</i>	<i>20</i>

ANNUAL EXAMINATION**MM: _____**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
	<i>CH. 01</i>	<i>JOINT STOCK COMPANY: MEANING</i>	<i>10</i>
	<i>CH. 02</i>	<i>SOURCES OF BUSINESS FINANCE (COMPANY)</i>	<i>10</i>
	<i>CH. 03</i>	<i>COMMUNICATION IN BUSINESS ORGANISATION</i>	<i>10</i>
	<i>CH. 04</i>	<i>SELLING & DISTRIBUTION- MEANING</i>	<i>10</i>
	<i>CH. 05</i>	<i>LARGE SCALE RETAIL TRADE- MEANING</i>	<i>20</i>
	<i>CH. 06</i>	<i>SELLING</i>	<i>20</i>
	<i>a)</i>	<i>PERSONAL SELLING- MEANING & IMPORTANCE</i>	
	<i>b)</i>	<i>SALE PROMOTION- MEANING & TECHNIQUES</i>	
	<i>c)</i>	<i>ADVERTISING- MEANING, IMPORTANCE & MEDIA OF ADVERTISING</i>	
			<i>80</i>
	<i>Note:</i>	<i>INTERNAL ASSESSMENT</i>	
		<i>Average of Best two Periodic Tests</i>	<i>10</i>
		<i>Note Book</i>	<i>05</i>
		<i>Subject Enrichment</i>	<i>05</i>
			<i>20</i>

Chapter/ Topic wise marks allocation for question Pattern

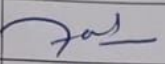
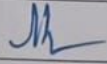
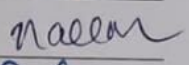
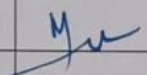
S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			<i>MCQ/VSA (01 MARK)</i>	<i>VSA (03 MARK)</i>	<i>SA (03 MARK)</i>	<i>LA (06 MARK)</i>	
	<i>CH. 01</i>	<i>JOINT STOCK COMPANY: MEANING</i>	<i>01</i>	<i>-</i>	<i>01</i>	<i>01</i>	<i>10</i>
	<i>CH. 02</i>	<i>SOURCES OF BUSINESS FINANCE (COMPANY)</i>	<i>01</i>	<i>-</i>	<i>01</i>	<i>01</i>	<i>10</i>
	<i>CH. 03</i>	<i>COMMUNICATION IN BUSINESS ORGANISATION</i>	<i>01</i>	<i>-</i>	<i>01</i>	<i>01</i>	<i>10</i>
	<i>CH. 04</i>	<i>SELLING & DISTRIBUTION- MEANING</i>	<i>01</i>	<i>-</i>	<i>01</i>	<i>01</i>	<i>10</i>
	<i>CH. 05</i>	<i>LARGE SCALE RETAIL TRADE- MEANING</i>	<i>02</i>	<i>-</i>	<i>02</i>	<i>02</i>	<i>20</i>
	<i>CH. 06</i>	<i>SELLING</i>	<i>02</i>	<i>-</i>	<i>02</i>	<i>02</i>	<i>20</i>
			<i>08</i>		<i>08</i>	<i>08</i>	<i>80</i>

Note: Subject Enrichment marks 05

Note Book marks 05

Avg. of PT (best two) 10 Marks

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
<i>01</i>			
<i>02</i>			
<i>03</i>			
<i>04</i>			
<i>05</i>			
<i>06</i>			
<i>07</i>			

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Farhan Hakim	S.T.S School	
02	Maktab Ahmed	AMU ARK HS (S)	
03	Naleem Ahmad	ASVC	
04	Sagid	RMS AMU City school	
05	Mohd Nurwan	ARK (B)	
06			
07			

*Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on **11.04.2025**.*

SUBJECT: ICT (Information & Communication Technology)

BOOK(S) IN USE CBSE BOOK OF ICT FOR CLASS X

FIRST PERIODIC TEST

MM: 20

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>CHAP 01</i>	<i>COMPUTER AND ITS COMPONENTS</i>	<i>20</i>
<i>02</i>	<i>CHAP 02</i>	<i>ADVANCED GIMP</i>	

Reduced Marks 10

Chapter wise Question Marking Pattern

<i>S.N O.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (¹/₂ MARK)</i>	<i>VSA (01 MARK)</i>	<i>SA (02 MARKS)</i>	<i>SA (04 MARKS)</i>	
<i>01</i>	<i>CHAP 01</i>	<i>COMPUTER AND ITS COMPONENTS</i>	<i>04</i>	<i>02</i>	<i>02</i>	<i>01</i>	<i>20</i>
<i>02</i>	<i>CHAP 02</i>	<i>ADVANCED GIMP</i>	<i>02</i>	<i>01</i>	<i>01</i>	<i>01</i>	

SECOND PERIODIC TEST

MM: 20

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>CHAP 03</i>	<i>TABLES</i>	<i>20</i>
<i>02</i>	<i>CHAP 04</i>	<i>FORMS</i>	

Reduced Marks 10

Chapter wise Question Marking Pattern

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (¹/₂ MARK)</i>	<i>VSA (01 MARK)</i>	<i>SA (02 MARK)</i>	<i>SA (4 MARK)</i>	
<i>01</i>	<i>CHAP 03</i>	<i>TABLES</i>	<i>03</i>	<i>02</i>	<i>01</i>	<i>01</i>	<i>20</i>
<i>02</i>	<i>CHAP 04</i>	<i>FORMS</i>	<i>03</i>	<i>01</i>	<i>02</i>	<i>01</i>	

THIRD PERIODIC TEST**MM: 20**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>CHAP 05</i>	<i>DHTML & CSS</i>	<i>20</i>

Reduced Marks 10**Chapter wise Question Marking Pattern**

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>TYPES OF QUESTIONS AND THEIR WEIGHTAGE</i>				<i>TOTAL MARKS</i>
			<i>MCQ/VSA (1/2 MARK)</i>	<i>VSA (01 MARK)</i>	<i>SA (02 MARK)</i>	<i>SA (04 MARK)</i>	
<i>01</i>	<i>CHAP 05</i>	<i>DHTML & CSS</i>	<i>06</i>	<i>03</i>	<i>03</i>	<i>02</i>	<i>20</i>

ANNUAL EXAMINATION**MM: 80**

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>01</i>	<i>CHAP 01</i>	<i>COMPUTER AND ITS COMPONENTS</i>	<i>15</i>
<i>02</i>	<i>CHAP 02</i>	<i>ADVANCED GIMP</i>	<i>13</i>
<i>03</i>	<i>CHAP 03</i>	<i>TABLES</i>	<i>12</i>
<i>04</i>	<i>CHAP 04</i>	<i>FORMS</i>	<i>12</i>
<i>05</i>	<i>CHAP 05</i>	<i>DHTML & CSS</i>	<i>13</i>
<i>06</i>	<i>CHAP 06</i>	<i>NETWORK SECURITY</i>	<i>15</i>
		<i>TOTAL</i>	<i>80</i>
		<i>NOTE: PRACTICAL/ ASSIGNMENT/ PROJECT</i>	<i>05</i>
		<i>NOTEBOOK</i>	<i>05</i>
		<i>PERIODIC TEST</i>	<i>10</i>

	NOTE: (Not to be asked in exams) NETWORKING: Internet Protocols: TCP/IP, SMTP, POP3, HTTP, HTTPS, Remote login and file transfer protocols: SSH, SFTP, FTP, SCP, TELNET, SMTP, TCP/IP. Web Services: Chat, Email, Video conferencing, e-learning, e-banking, e-shopping, e-reservation, e-governance, e-groups, social networking. Mobile technologies: SMS, MMS, 3G, 4G.	--
--	---	----

Chapter/ Topic wise marks allocation for question Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE					TOTAL MARKS
			MCQ (01 MARK)	VSA (02 MARK)	SA (04 MARK)	LA (05 MARK)		
01	CHAP 01	COMPUTER AND ITS COMPONENTS	02	02	01	01		15
02	CHAP 02	ADVANCED GIMP	02	01	01	01		13
03	CHAP 03	TABLES	01	01	01	01		12
04	CHAP 04	FORMS	01	01	01	01		12
05	CHAP 05	DHTML & CSS	02	01	01	01		13
06	CHAP 06	NETWORK SECURITY	02	02	01	01		15
			10	08	06	06		80
		Total					30 Ques.	

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	MOHD MANSOOR KHAN	STS SCHOOL	
02	MOHD SHOEB KHAN	RMPS AMU CITY SCHOOL	
03	ALQA ZAFAR	AMU ABK HIGH SCHOOL (BOYS)	
04	SHAZIYA JAVED	AMU ABK HIGH SCHOOL (GIRLS)	
05	SANA SHAMSHAD	AHMADI SCHOOL FOR VISUALLY CHALLENGED	
06	SAMREEN ASLAM	AMU GIRLS SCHOOL	
07	AREEBA MANSOOR	AMU CITY GIRLS HIGH SCHOOLS	

Reviewed and no changes in Syllabus

- | | |
|--------------------------|-----------------------|
| 1. Mond Mansoor Khan | STS School, AMU |
| 2. Shaziya Tareed | AMU ABK (Girls) |
| 3. Alqa Zafar | AMU ABK (BOYS) |
| 4. Samreen Aslam | AMU Girls' School. |
| 5. Noor Mansoor | AMU City Girls School |
| 6. Mohammad Shoaib Ahmad | RMPs AMU CITY SCHOOL |

Noted
Shaziya
5/5/25
05/05/2025
Amman
5/5/25
Noor
5/5/25
Shoaib
5/5/25

Bifurcation of Syllabus of **Class-X** for the Session 2025-2026 decided in the meeting held at STS School AMU, Aligarh on **11.04.2025**

SUBJECT: THEOLOGY (SHIA)

مجوزہ کتب: رہنمایان اسلام، توضیح المسائل و ہادیان دین

FIRST PERIODIC TEST: 2025-2026

(Max. Marks:10)

S.NO	CHAP. No.	NAME OF THE CHAPTERS	MARKS
1	1	احکام خمس، خمس کن کن چیزوں پر واجب ہوتا ہے۔	2
2	2	مستحقین زکوٰۃ	2
3	3	زکوٰۃ فطرہ کے مسائل، احکام زکوٰۃ	2
4	4	زکوٰۃ کے واجب ہونے کی شرائط	2
5	5	حضرت موسیٰ و حضرت امام حسینؑ کی حالات زندگی	2

Division of Marks: Pen Test

: 10 Marks to be reduced to 05

CHAPTER- WISE QUESTIONS MARKING PATTERN

Duration of Test: One Hour

(Max. Marks: 10)

S.NO	CHAP. NO	Name of Chapter	MCQ/VSA (01 Mark)	VSA (01 Marks)	SA (02 Marks)	SA (Marks)	Total Marks
1	1	احکام خمس، خمس کن کن چیزوں پر واجب ہوتا ہے۔		02			02
2	2	مستحقین زکوٰۃ		01			01
3	3	زکوٰۃ فطرہ کے مسائل، احکام زکوٰۃ		01			01
4	4	زکوٰۃ کے واجب ہونے کی شرائط			01		02
5	5	حضرت موسیٰ و حضرت امام حسینؑ کی حالات زندگی			02		04
Total No. of Questions				04	03		10

No Change^{is} required

1. S. IKRAM HAIDER SAFRI

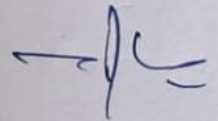
2. Alike Tabassum

3. S. Ahmad Raza

S.T.S. School.

AMU ASVC

RMPS.



Alike
Raza

SECOND PERIODIC TEST

(Max. Marks:10)

S. No	CHAP. No.	NAME/TITLE OF THE CHAPTERS	MARKS
1	6	گندم، جو، حنرما اور کشش کی زکوٰۃ کا نصاب	2
2	7	سونے چاندی کا نصاب	2
3	8	اونٹ گائے بھیڑ بکری اور گوسفند کا نصاب	2
4	9	زکوٰۃ کا مصرف	2
5	10	حضرت امام زین العابدینؑ اور حضرت امام محمد باقرؑ کے حالات زندگی	2

Division of Marks: Pen Test

: 10 Marks to be reduced to 05

CHAPTER- WISE QUESTIONS MARKING PATTERN

Duration of Test: One Hour

(Max. Marks: 10)

S.NO	CHAP. NO	Name of Chapter	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				Marks
			MCQ/VSA	VSA	SA	SA	
			(01 Mark)	(01 Marks)	(02 Marks)	Marks	
1	6	گندم، جو، حنرما اور کشش کی زکوٰۃ کا نصاب		02			02
2	7	سونے چاندی کا نصاب		01			01
3	8	اونٹ گائے بھیڑ بکری اور گوسفند کا نصاب		01			01
4	9	زکوٰۃ کا مصرف			01		02
5	10	حضرت امام زین العابدینؑ اور حضرت امام محمد باقرؑ کے حالات زندگی			02		04
		Total No. of Questions		04	03		10

THIRD PERIODIC TEST

(Max. Marks:10)

S. No	CHAP. No.	NAME/TITLE OF THE CHAPTERS	MARKS
1	11	حبانور کو ذبح کرنے کے احکام اور شرائط	2
2	12	ہتھیار سے شکار کرنے کے احکام	2
3	13	کھانا کھانے اور پانی پینے کے آداب و احکام	2
4	14	نذر، قسم اور عہد کے احکام	2
5	15	حضرت عیسیٰ اور حضرت امام جعفر صادق کی حالات زندگی	2

Division of Marks: Pen Test

: 10 Marks to be reduced to 05

CHAPTER- WISE QUESTIONS MARKING PATTERN

Duration of Test: One Hour

(Max. Marks: 10)

S.NO	CHAP. NO	Name of Chapter	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				Total Marks
			MCQ/VSA (01 Mark)	VSA (01 Marks)	SA (02 Marks)	SA Marks	
1	11	حبانور کو ذبح کرنے کے احکام اور شرائط		02			02
2	12	ہتھیار سے شکار کرنے کے احکام		01			01
3	13	کھانا کھانے اور پانی پینے کے آداب و احکام		01			01
4	14	نذر، قسم اور عہد کے احکام			01		02
5	15	حضرت عیسیٰ اور حضرت امام جعفر صادق کی حالات زندگی			02		04
		Total No. of Questions		04	03		10

ANNUAL EXAMINATION: 2025-2026

(Max. Marks. 40)

	CHAP. No.	NAME/TITLE OF THE CHAPTERS	MARK S
1	16	کاروبار کا منافع، معدنی کانیں	02
2	17	گڑا ہوا خزانہ، وہ حلال مال جو حرام مال میں مخلوط ہو جائے	02
3	18	غواصی سے حاصل کئے ہوئے مال، مالِ غنیمت	02
4	19	احکام خمس، خمس کن کن چیزوں پر واجب ہوتا ہے۔ مستحقین زکوٰۃ	02
5	20	زکوٰۃ فطرہ کے مسائل، احکام زکوٰۃ۔ زکوٰۃ کے واجب ہونے کی شرائط	02
6	21	گندم، جو، خرمہ اور کشش کی زکوٰۃ کا نصاب۔ سونے چاندی کا نصاب	02
7	22	اونٹ لگائے بھیڑ بکری اور گوسفند کا نصاب۔ زکوٰۃ کا مصرف	02
8	23	حبانور کو ذبح کرنے کے احکام اور شرائط۔ ہتھیار سے شکار کرنے کے احکام	02
9	24	کھانا کھانے اور پانی پینے کے آداب و احکام۔ نذر، قسم اور عہد کے احکام	02
10	25	وصیت اور ترکہ کے احکام۔	02
11	26	حضرت موسیٰ اور حضرت محمدؐ کے حالات زندگی	04
12	27	حضرت امام حسینؑ اور امام زین العابدینؑ کے حالات زندگی	04
13	28	حضرت امام محمد باقرؑ اور امام جعفر صادقؑ کے حالات زندگی	04
14	29	حضرت امام موسیٰ کاظمؑ اور امام علی رضاؑ کے حالات زندگی	04
15	30	حضرت امام مہدیؑ کے حالات زندگی	04

Chapter/Topic wise marks allocation for question Pattern

S.NO	CHAP. NO	Name of Chapter	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				Total Marks
			MCQ/VSA (01 Mark)	VSA (01 Marks)	SA (02 Marks)	SA (04 Marks)	
1	16	کاروبار کا منافع، معدنی کانیں			01		02
2	17	گزرا ہوا حشرات، وہ حلال مال جو حرام مال میں مخلوط ہو جائے			01		02
3	18	غواصی سے حاصل کئے ہوئے مال، مالی نعمت			01		02
4	19	ادکام خمس، خمس کن کن چیزوں پر واجب ہوتا ہے۔ مستحقین زکوٰۃ			01		02
5	20	زکوٰۃ فطرہ کے مسائل، ادکام زکوٰۃ۔ زکوٰۃ کے واجب ہونے کی شرائط			01		02
6	21	گندم، جو، حنظل اور کشکش کی زکوٰۃ کا نصاب۔ سونے چاندی کا نصاب			01		02
7	22	اونٹ گائے بھیڑ بکری اور گوسفند کا نصاب۔ زکوٰۃ کا مصرف			01		02
8	23	حیوان کو ذبح کرنے کے احکام اور شرائط۔ ہتھیر سے شکار کرنے کے احکام			01		02
9	24	کھانا کھانے اور پانی پینے کے آداب و احکام۔ نذر، قسم اور عہد کے احکام			01		02
10	25	وصیت اور ترکہ کے احکام۔			01		02
11	26	حضرت موسیٰ اور حضرت محمدؐ کے حالات زندگی				01	04
12	27	حضرت امام حسینؑ اور امام زین العابدینؑ کے حالات زندگی				01	04
13	28	حضرت امام محمد باقرؑ اور امام جعفر صادقؑ کے حالات زندگی				01	04
14	29	حضرت امام موسیٰ کاظمؑ اور امام علی رضاؑ کے حالات زندگی				01	04
15	30	حضرت امام مہدیؑ کے حالات زندگی				01	04
		Total No. of Questions			10	05	40

Following Subject Teacher Attended the Syllabus Bifurcation meeting

S.No.	Name of Subject Teacher	Designation	Name of School	Signature
1	Syed Ahmad Raza	PGT	RMPS. AMU City	
2	Syed Ikram Haider Taji	PGT	S.T.S. School	
3	Shoyib Raza	PGT	AMU 49	
4	Masoom Zahra	TGT-PTT	AMU ABK H.S.G	
5				

22

Bifurcation of Syllabus of Class- X for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on 11.04.2025

SUBJECT: Theology (sunni)

BOOK(S) IN USE

FIRST PERIODIC TEST

۱- سیرت خلفاء راشدین : مولانا عبد الشکور قادری
۲- رسالہ دینیات : مولانا سید ابوالاعلیٰ مودودی

MM: 10

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
	1	خليفة رسول حضرت ابو بكر صدیق رضی	
	2	حالات قبل اسلام	
	3	حالات بعد اسلام و قبل ہجرت	
	4	حالات بعد ہجرت	
	5	حضرت ابو بكر صدیق رضی کی خلافت کا بیان	
	6	خلافت صدیق رضی کے ماتحت کارنامے	
	7	تجسس جیش اسامہ و کربلا حضرت صدیق رضی	
	8	فتوح عراق و شام	
	9	حضرت ابو بكر صدیق رضی کی معیشت	
	10	حضرت صدیق رضی کے فضائل و کمالات طہیات	

Reduced Marks 10/5

Chapter wise Question Marking Pattern

S.N O.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_ MARK)	VSA (2 MARK)	SA (_ MARK)	LA (_ MARK)	
		خليفة رسول حضرت ابو بكر صدیق رضی	—	01	—	—	02
		حالات قبل اسلام	—	01	—	—	02
		حالات بعد اسلام و قبل ہجرت	—	01	—	—	02
		حالات بعد ہجرت	—	01	—	—	02
		حضرت ابو بكر صدیق رضی کی خلافت کا بیان	—	01	—	—	02
		خلافت صدیق رضی کے ماتحت کارنامے	—	01	—	—	02
		تجسس جیش اسامہ و کربلا حضرت صدیق رضی	—	01	—	—	02
		فتوح عراق و شام	—	01	—	—	02
		حضرت ابو بكر صدیق رضی کی معیشت	—	01	—	—	02
		حضرت صدیق رضی کے فضائل و کمالات طہیات	—	01	—	—	02

10
درجہ دہم (دسویں جماعت) کے سلیبس 2025-26 میں کسی طرح کی تبدیلی کی ضرورت محسوس نہیں کی جا رہی ہے۔

- 1- Corinath Purog 25/4/25 (AMU CITY GIRLS)
- 2- Dr. Mohd. Asif ASVC 25/4/25
- (3) Syed Akbar ur Rehman R.M, PSAMU City School
- (4) Dr. Mahel. Irfan S.T.S. AMU 16/5/25
- (5) Shirait. Ahmad Khan APK 25/4/25
- 6- MD Imtiyaz Alam AMUGS 25/4/25

SECOND PERIODIC TEST

MM: 10

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
	1	امیر المؤمنین حضرت عمر فاروق رضی	
	2	حالات قبل اسلام و بعد اسلام	
	3	حالات بعد ہجرت	
	4	حضرت فاروق اعظم رضی کی خلافت	
	5	خلیفہ ثانی عدل و انصاف	
	6	حضرت فاروق اعظم رضی کے گفتگو کے واقعات	
	7	حضرت عمر بن خطاب رضی کی دینی خدمات و فتوحات	
	8	حضرت فاروق اعظم رضی کی شہادت	
	9	حضرت عمر فاروق رضی کے کلمات طیبات	

Reduced Marks 10/05

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (MARK)	VSA (MARK)	SA (MARK)	LA (MARK)	
		امیر المؤمنین حضرت عمر فاروق رضی	—	01	—	—	02
		حالات قبل اسلام و بعد اسلام	—	—	—	—	
		حالات بعد ہجرت	—	01	—	—	02
		حضرت فاروق اعظم رضی کی خلافت	—	—	—	—	
		خلیفہ ثانی عدل و انصاف	—	01	—	—	02
		حضرت فاروق اعظم رضی کے گفتگو کے واقعات	—	—	—	—	
		حضرت عمر بن خطاب رضی کی دینی خدمات و فتوحات	—	01	—	—	02
		حضرت فاروق اعظم رضی کی شہادت	—	01	—	—	02
		حضرت عمر فاروق رضی کے کلمات طیبات	—	—	—	—	10

THIRD PERIODIC TEST

MM: 10

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
	1	امیر المؤمنین حضرت عثمان بن عفان رضی	
	2	حالات قبل اسلام و بعد اسلام	
	3	حضرت عثمان غنی رضی کی خلافت	
	4	حضرت عثمان غنی رضی کی فتوحات	
	5	ذوالنورین رضی کی شہادت	
	6	حضرت عثمان غنی رضی کے متعلق صحابہ کرام کے اقوال	
	7	حضرت عثمان غنی کے بعض حالات و کرامات	
	8	حضرت عثمان غنی رضی کے قصائل	

Reduced Marks 10/05

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_ MARK)	VSA (_ MARK)	SA (_ MARK)	LA (_ MARK)	
		امیر المؤمنین حضرت عثمان رضی	—	01	—	—	02
		حالات قبل اسلام و بعد اسلام	—	—	—	—	
		حضرت عثمان غنی کی خلافت	—	01	—	—	02
		حضرت عثمان غنی کی فتوحات	—	—	—	—	
		ذوالنورین کی شہادت	—	01	—	—	02
		حضرت عثمان غنی کے متعلق صحابہ کرام کے اقوال	—	01	—	—	02
		حضرت عثمان غنی کے بعض حالات و کرامات	—	—	—	—	
		حضرت عثمان غنی کے قصائل	—	01	—	—	02
							10

MM: 40

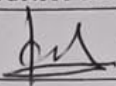
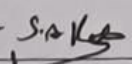
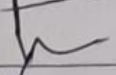
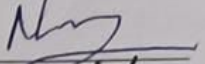
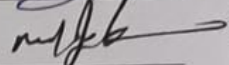
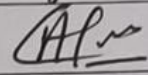
4

Chapter/ Topic wise marks allocation for question Pattern

[illegible]

Note: Subject Enrichment marks 2.5

Note Book marks 2.5

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Kamran Farooq	CGHS	
02	Dr. Mohd Afzal	ASVC	 11/4/25
03	Syed Ateeq ur Rahman	R.M.P SAMU City School	
04	Sheraz Ahmad	AMU ABK Girls	
05	Mohammad Nasirullah	AMU ABK Boys	
06	Dr. Mahid In'fan	S.T.S. School	
07	MD Imtiyaz Afza	AMU GS	

Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on **11.04.2025**

SUBJECT: History of Civilization (Hoc).

BOOK(S) IN USE History of Civilization - Dr Waheed Ashraf
Rana Publication **MM:** 10

FIRST PERIODIC TEST

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
01	01	The Civilization of Greeks [From Introduction to the goods and Evils of the Tyranny Note :- 10 marks to be reduced to 05 marks. Note book Submission :- 2.5 marks Subject Enrichment :- 2.5 marks.	10

Reduced Marks 05

Chapter wise Question Marking Pattern

S.N O.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_ MARK)	VSA (_ MARK)	SA (_ MARK)	LA (_ MARK)	
01	01	The Civilization of Greeks (From the introduction to the good and evil of the Tyranny	0.5 //				
			0.5 x 4 = 02	01 x 2 = 2	2 x 3 = 6	-	10

SECOND PERIODIC TEST

MM: 10

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
01	02	The Civilization of Rome	10
		Note: 10 marks to be reduced	
		to 05 marks	
		Note Book Submission: 2.5 marks	
		Subject Enrichment: 2.5 marks	

Reduced Marks 05

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (MARK)	VSA (MARK)	SA (MARK)	LA (MARK)	
01	02	The Civilization of Rome	0.5x4=2	01x2=2	02x3=6	-	10

THIRD PERIODIC TEST

MM: 10

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
01	03	The Islamic Civilization (From the Introduction to teaching of Islam.)	10
		Note: 10 marks to be reduced to 05 marks	
		Note book Submission = 2.5 marks	
		Subject Enrichment = 2.5 marks	

Reduced Marks 05

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	TYPES OF QUESTIONS AND THEIR WEIGHTAGE				TOTAL MARKS
			MCQ/VSA (_ MARK)	VSA (_ MARK)	SA (_ MARK)	LA (_ MARK)	
01	03	The Islamic Civilization	0.5 X 4 = 2	01 X 2 = 2	02 X 3 = 6	-	10

ANNUAL EXAMINATION

MM: 40

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
01	Chapter - 01	The Civilization of Greeks	15
02	Chapter - 02	The Civilization of Rome	10
03	Chapter - 03	The Islamic Civilization	15
		Total	40 marks
		Note:- There will be three tests	
		The average marks of best	
		two tests, subject enrichment	
		and note book submission	
		shall be added in the marks	
		of the annual examination.	
		Annual examination shall	
		cover the above prescribed	
		course including periodic	
		Test 1, 2, 3	

Chapter/ Topic wise marks allocation for question Pattern

[illegible]

Note: Subject Enrichment marks $\frac{10 \text{ marks reduced to be 5 marks}}{\text{Two best counted and average taken.}}$

Note Book marks $\frac{2.5 + 2.5}{(NB) (SE)} = 5 \text{ marks}$

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	STEYADVE M	RMPs AMUCHS	11/04/25
02	Mohammad Ziaul Haq	AMUCGHS	11/04/25
03	Lquebutch	AMU ABKHS Boys	11/04/25
04	Uzma Rughia	AMUGS	11/04/25
05	Mohammad Aalam	STS School	11/04/25
06	Adnan Ahmad	AMUABK (Lark)	11/04/25
07	Bushra Abbasi	ASVC	11/04/25

Reviewed ^{and recommended} no change in the syllabus.

11/05/25

11/05/25

05/05/25

11/05/25

05/05/25

06/05/25

*Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on **11.04.2025**.*

SUBJECT: COMPUTER SCIENCE (WORK EDUCATION)

<i>SYLLABUS</i>			
<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>ACTIVITY -1</i>			<i>MARKS Chapter wise Distribution of Marks</i>
	<i>01</i>	<i>INTRODUCTION TO INTERNET</i>	
	<i>TOTAL MARKS</i>		<i>10 Marks</i>

<i>SYLLABUS</i>			
<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>ACTIVITY -2</i>			<i>MARKS Chapter wise Distribution of Marks</i>
	<i>06</i>	<i>INTRODUCTION TO HTML</i>	
	<i>TOTAL MARKS</i>		<i>10 Marks</i>

<i>SYLLABUS</i>			
<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
<i>ACTIVITY -3</i>			<i>MARKS Chapter wise Distribution of Marks</i>
	<i>10</i>	<i>SOCIETAL IMPACTS OF IT</i>	
	<i>TOTAL MARKS</i>		<i>10 Marks</i>

SUBJECT: COMPUTER SCIENCE (WORK EDUCATION)

<i>SYLLABUS</i>			
<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
ASSIGNMENT -1			<i>MARKS Chapter wise Distribution of Marks</i>
	<i>01</i>	<i>INTRODUCTION TO INTERNET</i>	
	<i>TOTAL MARKS</i>		<i>10 Marks</i>

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
ASSIGNMENT -2			<i>MARKS Chapter wise Distribution of Marks</i>
	<i>06</i>	<i>INTRODUCTION TO HTML</i>	
		<i>(Before text formatting elements)</i>	
	<i>TOTAL MARKS</i>		<i>10 Marks</i>

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
ASSIGNMENT -3			<i>MARKS Chapter wise Distribution of Marks</i>
	<i>06</i>	<i>INTRODUCTION TO HTML</i>	
		<i>(From text formatting elements)</i>	
	<i>TOTAL MARKS</i>		<i>10 Marks</i>

<i>S.NO.</i>	<i>CHAPTER NO.</i>	<i>NAME OF THE CHAPTER</i>	<i>MARKS</i>
ASSIGNMENT -4			<i>MARKS Chapter wise Distribution of Marks</i>
	<i>10</i>	<i>SOCIETAL IMPACTS OF IT</i>	
	<i>TOTAL MARKS</i>		<i>10 Marks</i>

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	CHAPTER WISE DISTRIBUTION OF MARKS	TOTAL Weight age of marks
1.	01	INTRODUCTION TO INTERNET	ACTIVITY I	20 (Best Two)
2.	06	INTRODUCTION TO HTML	ACTIVITY II	
3.	10	SOCIETAL IMPACTS OF IT	ACTIVITY III	
4.	01	INTRODUCTION TO INTERNET	ASSIGNMENT I	30 (Best Three)
5.	06	INTRODUCTION TO HTML	ASSIGNMENT II	
6.	06	INTRODUCTION TO HTML	ASSIGNMENT III	
7.	10	SOCIETAL IMPACTS OF IT	ASSIGNMENT IV	

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	MOHD MANSOOR KHAN	STS SCHOOL	
02	MOHD SHOEB KHAN	RMPS AMU CITY SCHOOL	
03	ALQA ZAFAR	AMU ABK HIGH SCHOOL (BOYS)	
04	SHAZIYA JAVED	AMU ABK HIGH SCHOOL (GIRLS)	
05	SANA SHAMSHAD	AHMADI SCHOOL FOR VISUALLY CHALLENGED	
06	SAMREEN ASLAM	AMU GIRLS SCHOOL	
07	AREEBA MANSOOR	AMY CITY GIRLS HIGH SCHOOL	

- Prescribed Book –Computers Made Friendly Class-X

Reviewed and no changes in Syllabus.

1. Mohd Mansoor Khan STS School, AMU Mam 05/5/2025
2. Shaziya Taneed AMU ABK (Girls) Shaziya 05/5/2025
3. Alqa Zafar AMU ABK (Boys) Alqa 05/05/2025
4. Samreen Aslam AMU Girls' School Samreen 5/5/25
5. Freeba Mansoor AMU City Girls School Freeba 5/5/25
6. Mohammad Shoeb Ahmed ^{RMPS} AMU CITY SCHOOL Shoeb 5/5/25

25

Bifurcation of Syllabus of Class- X for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on 11.04.2025

SUBJECT: Home Science (Work Education)

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ACTIVITY -1	01	Unit -1, Four Samples of Indian Embroideries	MARKS Chapter wise Distribution of 2.5 Marks
		1. Satin Stitch	2.5 Marks
		2. Chikankari of Lucknow	2.5 "
		3. Kantha Work	2.5 "
		4. Applique Work	2.5 "
		TOTAL MARKS	10 Marks

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ACTIVITY -2	02	Make the Samples of -	MARKS Chapter wise Distribution of 2.5 Marks
		1. Cross Stitch	2.5 "
		2. Mirror Work	2.5 "
		3. Phulkari of Punjab	2.5 "
		4. Press Buttons	2.5 "
		TOTAL MARKS	10 Marks

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ACTIVITY -3	03	Make the Samples of -	MARKS Chapter wise Distribution of 02 Marks
		1. Back Stitch	02 "
		2. Piko	02 "
		3. Darning	02 "
		4. Prepare a Table Cover or a wall hanging by using different stitches	02 "
		TOTAL MARKS	10 Marks

SUBJECT: Home Science (Work Education)

SYLLABUS

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -1	04		MARKS Chapter wise Distribution of Marks
		1. Prepare a meal plan for an adolescent Girl	05 Marks
		2. Rules for Salad Decoration	05 Marks
		TOTAL MARKS	10 Marks

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -2	05		MARKS Chapter wise Distribution of Marks
		1. Method of stain removal of tea, coffee, lipstick, blood, rust, grease, grass, turmeric & ball pen ink	05 Marks
		2. Prepare a Family budget for a month.	05 Marks
		TOTAL MARKS	10 Marks

NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -3	06		MARKS Chapter wise Distribution of Marks
		1. Write the aims & purposes of food hygiene & environmental hygiene.	05 + 05 Marks
		TOTAL MARKS	10 Marks

NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -4	07		MARKS Chapter wise Distribution of Marks
		1. Management of simple injuries like electric shock, bleeding, drowning & snake bite	10 Marks
		TOTAL MARKS	10 Marks

Reduced Marks 50

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	CHAPTER WISE DISTRIBUTION OF MARKS	TOTAL Weight age of marks
01.	Activity - 01	-	-	10 Marks
02.	Activity - 02	-	-	10 Marks
03.	Activity - 03	-	-	10 Marks
Note: Out of three activities best two will be counted.				$2 \times 10 = 20$
01.	Assignment - 01	-	-	10 Marks
02.	Assignment - 02	-	-	10 Marks
03.	Assignment - 03	-	-	10 Marks
04.	Assignment - 04	-	-	10 Marks
Note: Out of four assignment best three will be counted.				$3 \times 10 = 30$

Total Marks = 50

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Nusrat Parveen	AMUGS	Nusrat 11/04/25
02	Saima Nadeem	AMUGHS	Saima 11/04/25
03			
04			
05			
06			
07			

Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on **11.04.2025**

SUBJECT: Time Art

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ACTIVITY -1	01 (i)	Poster Making / Book cover	MARKS Chapter wise Distribution of Marks
			10
	02 (ii)	Logo Designing / Package Designing	
	TOTAL MARKS		10 Marks

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ACTIVITY -2	02 (i)	Still Life	MARKS Chapter wise Distribution of Marks
	(ii)	Landscape in colour.	10
	TOTAL MARKS		10 Marks

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ACTIVITY -3	03 (i)	Flower / Bird study	MARKS Chapter wise Distribution of Marks
	(ii)	Rapid Sketching	10
	TOTAL MARKS		10 Marks

class - X
2025 - 26

SUBJECT: Fine Art

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -1	04 (i)	Portrait of Freedom Fighter /	MARKS Chapter wise Distribution of Marks
	(ii)	Card board Relief Painting	10
	TOTAL MARKS		10 Marks

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -2	05 (i)	Block Painting / Fabric Painting	MARKS Chapter wise Distribution of Marks
	(ii)	Newspaper Craft	10
	TOTAL MARKS		10 Marks

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -3	06 (i)	Yarn Painting / Mughal Art	MARKS Chapter wise Distribution of Marks
	(ii)	Mixed Media Paintings	10
	TOTAL MARKS		10 Marks

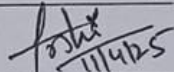
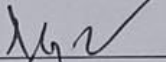
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -4	07 (i)	Paper cutting Design	MARKS Chapter wise Distribution of Marks
	(ii)	Creative Mandala	10
	TOTAL MARKS		10 Marks

2025 - 26

Reduced Marks 50

Marks is to be converted into Grades.

Chapter wise Question Marking Pattern

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Mohammed Shakir	S.T.S. School	
02	Usshi Okhanam	AMU ABK High School Girls	
03	Rifa Nasir	AMU CGHS	
04	AFZAL AHMAD	ABK (BOYS)	
05	Sajida Faween	AMUGHS	
06			
07			

22
Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on 11.04.2025

SUBJECT: Geometrical Art

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ACTIVITY -1	01		MARKS Chapter wise Distribution of Marks
		Plane Geometrical problems	10
	(square)	dealing with square	
	TOTAL MARKS		10 Marks

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ACTIVITY -2	02		MARKS Chapter wise Distribution of Marks
	(Rhombus)	Plane Geometrical problems	10
	2	dealing with Rhombus	
	(Block letters)	English Block Letters (A to Z)	
	TOTAL MARKS		10 Marks

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ACTIVITY -3	03		MARKS Chapter wise Distribution of Marks
	(Rectangles)	Plane Geometrical problems	10
		dealing with Rectangles	
	TOTAL MARKS		10 Marks

SUBJECT: Geometrical Art

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -1	04		MARKS Chapter wise Distribution of Marks
	(Parallelogram)	Plane Geometrical problems dealing with parallelogram	10
	TOTAL MARKS		10 Marks

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -2	05		MARKS Chapter wise Distribution of Marks
	(Trapezium)	Plane Geometrical problems dealing with Trapezium	10
	TOTAL MARKS		10 Marks

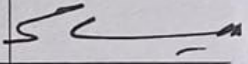
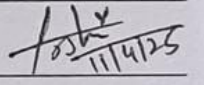
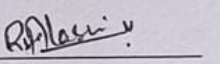
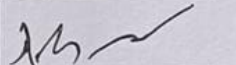
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -3	06		MARKS Chapter wise Distribution of Marks
	(Quadrilateral)	Plane Geometrical problems dealing with Quadrilateral	
	TOTAL MARKS		10 Marks

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -4	07		MARKS Chapter wise Distribution of Marks
	(Polygons)	Plane Geometrical problems dealing with pentagon, Hexagon, Septagon, and Octagon - only one side given	
	TOTAL MARKS (not diagonal problems)		10 Marks

Reduced Marks Marks is to be converted into Grades.

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	CHAPTER WISE DISTRIBUTION OF MARKS	TOTAL Weight age of marks
1	1	Square	10	Grading 50
2	2	Rhombus & EBL	10	
3	3	Rectangle	10	
4	4	Parallelogram	10	
5	5	Trapezium	10	
6	6	Quadrilateral	10	
7	7	Polygons	10	

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Mohammed Shakir	S.T.S. School	
02	Arshi Okhanam	AMU ABK High School Girls	
03	Sajida Paween	AMU US	
04	Rifa Nasir	AMU CGHS	
05	AFZAL AHMAD	ABK (BOYS)	
06			
07			

Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on **11.04.2025**

(50 Marks)

SUBJECT: TAILORING (WORK EDUCATION)

SYLLABUS Activity (20 Marks)			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ACTIVITY -1 (10 marks)	01	Samples on different fasteners in the garments	MARKS Chapter wise Distribution of Marks
		1. Button & button hole	05 Marks
		2. Hook & Eyelet	05 Marks
	TOTAL MARKS		10 Marks

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ACTIVITY -2 (10 marks)	02	Samples on different fullness	MARKS Chapter wise Distribution of Marks
		1. Box pleates / side or one way pleates	04 Marks
		2. Tucks	03 "
		3. Gathers	03 "
	TOTAL MARKS		10 Marks

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ACTIVITY -3 (10 marks)	03	Drafting, cutting & stitching of an Apron	MARKS Chapter wise Distribution of Marks
			10 Marks
			/
	TOTAL MARKS		10 Marks

Note: Out of three activities¹ best two will be counted. $2 \times 10 = 20 \text{ Marks}$

SUBJECT: TAILORING

SYLLABUS Assignment : (30 Marks)			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -1 (10 Marks)	04	Identification of Cutting & stitching tools like Scissors,	MARKS Chapter wise Distribution of Marks
		Cutting board, needle, thread,	10 Marks
		ripper, pincushion etc.	/
		TOTAL MARKS	10 Marks

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -2 (10 Marks)	05	Precautions observed at the time of drafting, cutting & stitching for the beginners.	MARKS Chapter wise Distribution of Marks
			10 Marks
			/
		TOTAL MARKS	10 Marks

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -3 (10 Marks)	06	1. Methods of taking measurements	MARKS Chapter wise Distribution of Marks
		OR	10 Marks
		2. Make a sample of placket.	/
		TOTAL MARKS	10 Marks

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -4 (10 Marks)	07	1. Stitching of plain pajama (for boys)	MARKS Chapter wise Distribution of Marks
		2. Stitching of shalwar (for girls)	10 Marks
			/
		TOTAL MARKS	10 Marks

Note: Out of four assignments² best three will be counted. $3 \times 10 = 30$ Marks

Reduced Marks 50

Chapter wise Question Marking Pattern (TAILORING)

S.NO.	CHAP. NO.	CHAPTER'S NAME	CHAPTER WISE DISTRIBUTION OF MARKS	TOTAL Weight age of marks
		<u>Samples</u>		
01	Activity-01	(i) Button & button hole	05	10
02	Activity-02	(ii) Hook & Eyelet	05	
		(i) Box Pleates / side or One Way Pleates	04	10
		(ii) Tucks	03	
		(iii) Gathers	03	
03	Activity-03	Drafting, Cutting & stitching of an Apron	10	10
04	Assign-04	Identification of cutting & stitching tools	10	10
05	Assign-05	Precautions observed at the time of drafting.	10	10
		Cutting & stitching	—	30
06	Assign-06	Methods of taking measurements / samples of Placket	10	
07	Assign-07	i) stitching of Plain pajama (for boys)	10	10
		ii) stitching of Salwar (for girls)	20	

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Nusrat Parveen	AMUGS	Nusrat 11/04/21
02	Shaista Khan	RMPS AMUCTS	Shan 11/04/21
03			
04			
05			
06			
07			

Note :

Name of the Prescribed book:

Topics of the Syllabus from cutting and Tailoring course.

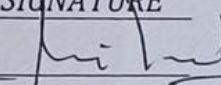
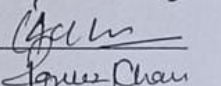
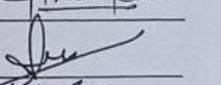
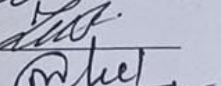
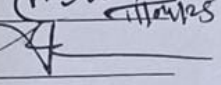
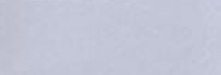
by : Gayatri Verma - Kapil Dev.

Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on **11.04.2025**

SUBJECT: (Games/Sports)

MM: 50/ "Grade"

UNIT.	CHAPTER TITLE	MARKS/ GRADE
I	Specification of Games/ Sports	30 Marks
II	General rules and regulations	
III	History of Games/ Sports	
IV	Fundamentals Skills of Games/ Sports	
V	Cups and Trophies	
VI	Sports Personalities	
VII	Athletics: Running, Jumping & Throwing Events	20 Marks/ Grade
VIII	Major Games: (Any one to be chosen from the following) 1) Football 2) Cricket 3) Hockey 4) Volleyball 5) Basketball 6) Kho-Kho 7) Badminton 8) Yoga 9) Table Tennis	
	Note: 1) Group Activity/ Project work/ Practical work/ Viva Voce. For grading 2) Hand written/ Assignment – Atleast 04- best 3 will be counted for grading.	Total Marks 50/ Grade

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Rais Ahmad	AMU ABK High School	
02	Mohd Aftab Khan	STS School AMU	
03	Md. Parvez Khan	R.M.P.S. AMU City School	
04	Sau Raza	A.S.V.C, AMU, School	
05	Zeeshan Nawaz	ABK Girls school	
06	Mohd Mohsin	A.M.U C GHIS	
07	Md. Imran Khan	AMU Girls School.	

Bifurcation of Syllabus of **Class- X** for the session 2025-26 decided in the meeting held at STS School AMU, Aligarh on 11.04.2025.

SUBJECT: Work Education (Banking & Insurance)

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
PROJECT -1/ ACTIVITY -1	01		MARKS Chapter wise Distribution of Marks
	<i>E-BUSINESS & E-COMMERCE: MEANING, DIFFERENCE BETWEEN E-BUSINESS AND E-COMMERCE, PROCEDURE FOR MAKING ONLINE PAYMENT OF ELECTRICITY BILL & INSURANCE PREMIUM.</i>		
	TOTAL MARKS		10 Marks

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
PROJECT -2/ ACTIVITY -2	02		MARKS Chapter wise Distribution of Marks
	<i>CROSSING, ENDORSEMENT AND DISHONOURING OF A CHEQUE: MEANING & ITS TYPES OF CROSSING OF A CHEQUE, ENDORSEMENT OF A CHEQUE, MEANING AND CAUSES DISHONOURING OF A CHEQUE</i>		
	TOTAL MARKS		10 Marks

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
PROJECT -3/ ACTIVITY -3	03		MARKS Chapter wise Distribution of Marks
	<i>MARINE INSURANCE: MEANING, ESSENTIAL FEATURES, SUBJECT-MATTER OF MARINE INSURANCE, TYPES OF MARINE INSURANCE POLICIES.</i>		
	TOTAL MARKS		10 Marks

NOTE: Out of the above three Projects/ Activities, best two will be counted.

SUBJECT: Work Education (Banking & Insurance)

SYLLABUS			
S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -1	04		MARKS Chapter wise Distribution of Marks
	<i>BANKING SERVICES: BANK DRAFT, NEFT, RTGS, ATM, DEBIT CARD, CREDIT CARD AND BANK OVER DRAFT.</i>		
	TOTAL MARKS		10 Marks

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -2	05		MARKS Chapter wise Distribution of Marks
	<i>E-BANKING: MEANING, FEATURES, SERVICES COVERED UNDER E-BANKING SYSTEM</i>		
	TOTAL MARKS		10 Marks

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -3	06		MARKS Chapter wise Distribution of Marks
	<i>LIFE INSURANCE: MEANING, ESSENTIAL ELEMENTS, IMPORTANCE AND KINDS OF LIFE INSURANCE POLICIES.</i>		
	TOTAL MARKS		10 Marks

S.NO.	CHAPTER NO.	NAME OF THE CHAPTER	MARKS
ASSIGNMENT -4	07		MARKS Chapter wise Distribution of Marks
	<i>FIRE INSURANCE: MEANING, ESSENTIAL FEATURES, IMPORTANCE AND TYPES OF FIRE INSURANCE POLICIES.</i>		
	TOTAL MARKS		10 Marks

NOTE: Out of the above four Assignments, best three will be counted.

NOTE: Final marks will be given out of 50 and ultimately converted into grades.

Reduced Marks_____

Chapter wise Question Marking Pattern

<i>S.NO.</i>	<i>CHAP. NO.</i>	<i>CHAPTER'S NAME</i>	<i>CHAPTER WISE DISTRIBUTION OF MARKS</i>	<i>TOTAL Weight age of marks</i>

<i>S.NO.</i>	<i>TEACHERS' NAME</i>	<i>NAME OF THE SCHOOL</i>	<i>SIGNATURE</i>
<i>01</i>			
<i>02</i>			
<i>03</i>			
<i>04</i>			
<i>05</i>			
<i>06</i>			
<i>07</i>			

Note: Final marks will be given out of 50 and ultimately converted into grades.

Reduced Marks _____

Chapter wise Question Marking Pattern

S.NO.	CHAP. NO.	CHAPTER'S NAME	CHAPTER WISE DISTRIBUTION OF MARKS	TOTAL Weightage of marks

S.NO.	TEACHERS' NAME	NAME OF THE SCHOOL	SIGNATURE
01	Mahmud Ahmed	AMU ABK HS (S)	Mh
02	Mahmud Ahmed	ASVC	Mh
03	Mohd Umran	ABU (H)	Mh
04	Fahar Hakeeb	S.T.S School	Mh
05	Sajid	RMPs AMU City Sc	Sajid
06			
07			